



Last date for receipt of On-line application: 26.02.2015

Advertisement No.2 of 2014

On-line Applications in prescribed proforma are invited from the eligible Indian Citizens for recruitment to the following temporary posts of Critical Technical/Tradesman (in Category Class-III) in BBMB on **Contract Basis** for 1 (one) year extendable as per requirement on **lump-sum payment/fixed emoluments**. The format of prescribed application form is hoisted on the web site of BBMB www.bbmb.gov.in and alternate website www.recruitment-portal.in The candidates are advised to strictly use this format of the application form only otherwise their application will be rejected. The number of posts is liable may vary to any extent depending upon exigency, either way (increase or decrease) including complete withdrawal. The candidate should invariably mention on top of the Application form the word – **Advt. No., Name and category of the post applied for:-**

| Sr. No. | Title of Post | Total No. of Posts | Category | | | | | | Lump-sum emoluments/ Pay | Age as on 01.07.2014 |
|---------|--|--------------------|------------|------------|----|-------------------------|------------------------|----------------|--------------------------|--|
| | | | Gen | SC | BC | EXSM | PH | S/ MAN | | |
| 1 | 2 | 3 | 4 | | | | | | 5 | 6 |
| 1 | JE (Irrigation) | 54 | 26 | 14 | 5 | 5 (G) 1(SC) | 2 (OH) | 1 (G) | 34900 | Between 18 years to 37 years (upper age can be relaxed as per rules) |
| 2 | JE/Electrical | 16 | 7 | 4 | 2 | 2 (G) | 1 (OL/HH) | - | 34900 | -do- |
| 3 | JE/Communication | 5 | 3 | 2 | - | - | - | - | 34900 | -do- |
| 4 | JE/Testing | 4 | 3 | 1 | - | - | - | - | 34900 | -do- |
| 5 | JE/ Sub Station | 7 | 4 | 2 | - | 1 (G) | - | - | 34900 | -do- |
| 6 | JE/Civil | 12 | 6 | 3 | 1 | 1 (G) | 1 (OA/OL/ BL/HH) | - | 34900 | -do- |
| 7 | Staff Nurse | 8 | 5 | 3 | - | - | - | - | 29800 | -do- |
| 8 | Lineman | 60 | 31 | 12 | 5 | 5 (G) 2(SC) 1(BC) | 2 (HH) | 1 (G) 1(SC) | 23400 | -do- |
| 9 | SSA | 18 | 9 | 5 | 1 | 2 (G) | 1 (OL/HH) | - | 23400 | -do- |
| 10 | Fireman | 24 | 13 | 7 | 2 | 2 (G) | - | - | 20340 | Between 18 years to 30 years (upper age can be relaxed as per rules) |
| 11 | Test Mechanic | 3 | 2 | 1 | - | - | - | - | 20340 | Between 18 years to 37 years (upper age can be relaxed as per rules) |
| 12 | Hoist Operator | 8 | 5 | 3 | - | - | - | - | 20020 | -do- |
| 13 | Crane Operator Grade-II | 3 | 2 | 1 | - | - | - | - | 20020 | -do- |
| 14 | Fitter (Steel & Structure/Gates & Gearing) | 5 (3+2) | 3 (2+1) | 2 (1+1) | - | - | - | - | 20020 | -do- |
| 15 | Electrical Mistri/Electrician | 24 | 13 | 7 | 1 | 2 (G) | 1 (HH) | - | 20020 | -do- |
| 16 | Welder | 5 | 3 | 2 | - | - | - | - | 20020 | -do- |
| 17 | Moulder | 2 | 1 | 1 | - | - | - | - | 20020 | -do- |
| 18 | Driver | 9 | 4 | 3 | 1 | 1(G) | - | - | 20340 | -do- |

Abbreviations: G=General, SC= Scheduled Caste, BC= Backward Class, EXSM = Ex-serviceman, PH= Physical Handicapped (OH=Orthopedic, OA=One Arm, OL=One Leg, BL=Both Legs, HH=Hearing Impaired), S/MAN= Sportsman

The minimum educational / other qualifications and minimum experience (if required) are as under:-

| | | |
|----|--|--|
| 1 | JE (Irrigation) | Diploma in Civil, Electrical, Mechanical Engineering from a recognized Board of Technical Education. |
| 2 | JE/Electrical | 3/4 years Diploma holders in Electrical Engineering from recognized Institutes or Matric, Industrial Training Institute pass Lineman with 5 years experience as Lineman. |
| 3 | JE/Communication | 3/4 years Diploma in Electronics/Tele-communication from recognized Institutes. |
| 4 | JE/Testing | 3/4 years Diploma in Electrical Engineering from recognized Institutes. |
| 5 | JE/Sub-Station | 3/4 years Diploma in Electrical Engineering with 2 years experience on Sub-Station. or Matric with ITI qualified Sub-station Attendant (SSA) with 5 years experience on Sub-Station. |
| 6 | JE/Civil | 3/4 years Diploma in Civil Engineering from recognized Institutes |
| 7 | Staff Nurse | Should be registered as a "A" or "B" Division Nurse with State Nursing Registration Council. Or B.Sc. Honours (Nursing). |
| 8 | Lineman | Matric or its equivalent and National Apprenticeship Certificate in the trade of Lineman. The candidates possessing the higher qualification such as Diploma/Degree/AMIE in Electrical Engineering will only be considered if they possess the minimum essential qualification, viz National Apprenticeship Certificate in the trade of Lineman. |
| 9 | SSA | Matriculate of recognized University/Board or its equivalent and National Apprenticeship Certificate in the trade of Electrician/Switch Board Attendant. |
| 10 | Fireman | Matric or 10 +2 or Graduate with basic course on elementary Fire fighting from a recognized institute of State/Central Govt. of India. Should preferably be demobilized soldiers or other able bodied person below the age of 30 years who are quite fit to undergo rigours of the duties of the fire brigade personnel with heavy vehicle driving license. Note: 1. Physique for the post: i) Height : 5 Feet 5 inches minimum ii) Chest : 33.5 inches unexpanded with 1.5 inch expansion iii) Eye Sight : 6/6 both eyes with or without glasses. 2. Physical Fitness Standard: a) Running a distance of 100 yards with a weight of 60 Kilogram stones in one minute b) Lifting the hook ladder to a vertical position by 3rd & 6th round. c) Climbing a rope or a vertical pipe to a height of 8-10 feet from the ground. |
| 11 | Test Mechanic | Matric with 2 years Craftsman course in the trade of Electrician/ Instrument Mechanic from Industrial Training Institute. |
| 12 | Hoist Operator | Matriculate with Industrial Training Institute (ITI) Trade certificate |
| 13 | Crane Operator Grade-II | Matriculate with Industrial Training Institute (ITI) Trade certificate |
| 14 | Fitter (Steel & Structure/Gates & Gearing) | Matriculate with Industrial Training Institute (ITI) Trade certificate |
| 15 | Electrical Mistri/Electrician | Matriculate with Industrial Training Institute (ITI) in concerned Trade and 1 year experience in Trade |
| 16 | Weldar | Matric with Industrial Training Institute Certificate in Welding trade with 3 years experience in welding trade. |
| 17 | Moulder | Matriculate with Industrial Training Institute (ITI) Trade certificate |
| 18 | Driver | 1) Middle Pass. 2) Holds a valid Driving License for Heavy & Light vehicles. 3) Should possess minimum 3 years experience as Driver. Preference will be given to Ex-army personnel. |

1. IMPORTANT DATES:

| | |
|--|------------------------------|
| Opening Date for On-Line Registration of Applications | 05.02.2015 (9:00 AM onwards) |
| Last dates for completion of Step-I of On-Line Registration (filling of application form) | 26.02.2015 upto 4:00 PM |
| Last date for depositing examination fee at C-DAC Account | 02.03.2015 upto 2:00 PM |
| Last date for completion of Step-II of On-Line Registration and closing of Registration (Editing / any change in application form) | 26.02.2015 upto 4:00 PM |

Note:

- i) DETAILED INSTRUCTIONS MAY BE REFERRED AT THE TIME OF MAKING ON-LINE APPLICATION GIVEN ON THE ONLINE WEB-PAGE.
- ii) CANDIDATES IN THEIR OWN INTEREST ARE ADVISED, NOT TO WAIT TILL THE LAST DATE & TIME AND REGISTER THEIR APPLICATION WELL WITHIN THE TIME. BBMB SHALL NOT BE HELD RESPONSIBLE, IF THE CANDIDATES ARE NOT ABLE TO SUBMIT THEIR APPLICATION DUE TO LAST TIME RUSH.

2. IMPORTANT NOTES

- 1) Each application should be accompanied by non-refundable application fees of Rs. 800/- (for Un-reserved Category), Rs. 400/- (for SC/BC* category) and Rs. 400/- (Physically handicapped** category). No fee shall be charged from Ex-Servicemen, if they are not released from the Army at their own request, but their dependants are required to pay the fee, as applicable.
- 2) The applicant must possess the certificate regarding minimum prescribed qualification and knowledge of the Trade/experience (wherever applicable) on the closing date for receipt of On-line applications.
- 3) Departmental Employees are also eligible to apply if they possess the requisite qualification as mentioned above. Serving Government employees should also send hard copy of their application form through proper channel before closing date.
- 4) On-line Application form complete in all respects alongwith enclosures must be filed on or before **26.02.2015 upto 1600 hours**. Applications received late will not be considered. This office would not be responsible for any delay and the applicants are advised to apply well in advance. **No application shall be received by hand or in person or by post except in case of already in-service/departmental candidates through proper channel.**
- 5) The applicant should clearly specify the post applied and his/her mailing address on the Application Form while sending his/her On-line application form as per para (4) above.

GENERAL TERMS AND CONDITIONS:-

1. Every candidate must apply on-line but the candidates already in service (Govt. /Semi Govt. /Corporation or Autonomous Body) are simultaneously required to apply through proper channel later-on and hard copy of application through proper channel must reach in due course of time before closing date of receipt of on-line application.
2. The candidate who is in service will have to produce **No Objection Certificate** from his/her Head of Institution/employer at the time of interview otherwise he/she will not be allowed to appear in interview.
3. **Submission of incomplete application i.e. without scanned copies of testimonials of prescribed minimum educational qualification as per advertisement, experience certificate (if required), Date of Birth certificate, proof of deposit of application fee, etc. may render the candidate ineligible.**
4. The candidates who wish to apply for more than one post, they should submit separate application forms for each category.
5. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
6. The applications received after the closing date will not be considered.
7. The benefit of reservation, including the benefit of relaxation in upper age limit in respect of Candidates belonging to reserved category, will be as per Punjab Govt. instruction issued from time to time and is restricted to the domiciles of Punjab, Haryana, Himachal Pradesh, Rajasthan, UT, Chandigarh only.

*Concession of fee is admissible to **SCs of All States & BCs** of Punjab, Haryana, Rajasthan, Himachal Pradesh & UT Chandigarh. **No concession of fee is admissible to BCs of other States.**

** Concession of fee (50%) is admissible to **Physical Handicapped** as per Pb.Govt. circular letter No.7/18/2011-7 SS/1015, dated 06.09.2012 in compliance to Hon'ble Punjab & Haryana High Court Chandigarh directions in CWP No.19195/2010.

SPECIAL INSTRUCTIONS

1. The prescribed essential qualifications are minimum and mere possession of the same do not entitle a candidate to be called for interview. The applicant must possess the minimum Prescribed Qualification on the Closing Date for receipt of applications. If the number of applications received in response to this advertisement is large and it is not convenient or possible for the Centralized Staff Selection Committee to interview all the candidates, the Centralized Staff Selection Committee may restrict the number of candidates for interview to a reasonable limit on the basis of qualifications and experience higher than the minimum prescribed in the advertisement or by holding a screening test or by any other method devised by the Centralized Staff Selection Committee whose decision in the matter shall be final.
2. The decision of the Centralized Staff Selection Committee in all matters relating to eligibility, acceptance or rejection of application, mode of selection, etc. will be final and binding on the candidates and no enquiry or correspondence/ communication oral or written shall be entertained in this behalf.
3. The selected candidates are liable to be posted anywhere within the jurisdiction of BBMB.
4. Canvassing in any form will disqualify the candidate.

GENERAL INSTRUCTIONS

1. A candidate whether belongs to General category or reserved categories can submit only one application for a particular post. Scanned copies of essential certificates, like, age, qualification & experience, reservation proof, if claimed, etc. may be submitted with the On-line application form on or before **26.02.2015 upto 1600 hours**. Applications received late will not be considered. This office would not be responsible for any delay and the applicants are advised to apply well in advance. **No application shall be received by hand or in person or by post except in case of already in-service candidates through proper channel.** All the columns of the Application Form should be filled in.
2. The applicant shall fill all the columns of the form and write N/A in case of not applicable any column.
3. **Relaxation in Age**
The applicant must fulfill the age requirement as on **01.07.2014**. The upper age is relaxable (a) by 5 years for SC/BC candidates, (b) up to 42 years for widow/legally separated/divorced women (c) to the extent of 10 years for physically handicapped persons on production of Medical certificate from the Competent Authority (d) in case of Ex-servicemen, as per Punjab Government Recruitment Rules, 1982 as amended from time to time and (e) up to 47 years for persons already in the employment of Central/State Government or their Undertakings/Autonomous Bodies/Boards/ Corporations.
4. **Reservation of posts**
 - a) In the case of reserved category candidates, the benefit of age relaxation and fee concession (wherever applicable) will be available only to the candidates possessing the reservation certificate issued by the Competent Authority including those as notified by the States of Punjab, Haryana, Rajasthan, HP and UT Chandigarh.
 - b) **SC/BC candidates from States other than those of Punjab, Haryana, Rajasthan, HP and UT Chandigarh shall also be considered under General category and if they fulfill all the conditions as applicable for General category other than relaxation in age and concession of fees (wherever applicable).**
 - c) Candidates seeking benefit / concession under Ex-servicemen quota which include his sons and unmarried daughters or daughter-in-law only in case no other member of the family has availed the benefit as notified in Punjab Government Recruitment Rules, 1982 as amended from time to time. Dependant of such Ex-servicemen will have to produce a certificate of Dependency from the District Sainik Welfare Board, in the prescribed proforma.
 - d) **Persons applying under Orthopaedically handicapped category having minimum 40% or more Physical defect and deformity as certified/issued by competent authority (Civil Surgeon/PGIMER/Govt. Hospital/Main General Hospital) shall only be eligible for the benefit of age relaxation as permissible under the rules of Punjab Government.**

NOTES

- i) No TA/DA or other expenses will be paid for appearing in the test(s) and/or interview.
- ii) The selected candidate will be initially appointed on contract basis for 1 (one) year extendable as per requirement or till the joining of regular staff from Partner States. They shall be governed by the Terms & Conditions mentioned in the Appointment letter.
- iii) An application form will be summarily rejected in the following events and no correspondence shall be entertained in this regard:-
 - a) If a candidate makes more than one application for a particular post or submits same application form for more than one post/category.
 - b) If the application is **unsigned**/incomplete/name of post not specified/not accompanied by scanned copies of documents/ required documents not attached.
 - c) If the application is received after the closing date.

Member Secretary
Centralized Staff Selection Committee
BBMB Secretariat, Madhya Marg, Sector-19-B,
Chandigarh-160019.