

**MINISTRY OF DEFENCE**

**RECRUITMENT OF TRADESMAN MATE AND FIREMEN FOR  
26 AMMUNITION COMPANY, C/O 56 APO**

1. Applications are invited from eligible Indian National male candidates for filling up of the following vacancies :-

S No	Post	Total Post	UR	OBC	SC	ST	Pay band + Grade Pay	Education qualification
(a)	Tradesman Mate	83	42	17	14	10	PB-1 Rs 5200-20200 + 1800	Matriculation
(b)	Fireman	02	02	-	-	-	PB-1 Rs 5200-20200 + 1900	Matriculation

**Note :-** (i) Two (02) vacancies reserved for Physically Handicapped (Hearing Handicapped) Persons, eight (08) vacancies reserved for Ex-Serviceman and Four (04) vacancies reserved for Meritorious Sportspersons in the post of **Tradesman Mate** only. Vacancies of Physically Handicapped persons, Ex-Serviceman and Meritorious Sportspersons be filled first from any category and then be adjusted horizontally against respective categories.

(ii) "Number of vacancies are liable to change depending upon change in PE/WE".

**Criteria Applicable to above posts**

2. Age limit: (On last day of receipt of application).

- (a) Unreserved - 18 to 25 years
- (b) OBC - 18 to 28 years
- (c) SC and ST - 18 to 30 years
- (d) Ex-Servicemen - 18 to 25 years + service rendered in Army, Air Force and Navy + 03 years
- (e) Physically Handicapped - Upper age limit shall be relaxable by 10 years (15 years for SC/ST and 13 years for OBCs)
- (f) Meritorious Sportsmen - Upper age limit shall be relaxable by 05 years (10 years for SC/ST and 08 years for OBCs)

3. **Physical std for the post of Tradesman Mate** : Should be in sound health.

4. **Physical std for the post of Firemen** : Must be physically fit and capable of performing strenuous duties and must pass the tests specified below: -

- (a) Height without shoes - 165 cms provided that a concession of 2.5 cms height shall be allowed for members of the Schedule Tribes.
- (b) Chest (Un expanded) - 81.5 cms.
- (c) Chest (on expansion) - 85 cms.
- (d) Weight - 50 Kgs (Minimum)
- (e) Endurance Test
  - (i) Carrying a man (fireman lift of 63.5 Kgs to a distance of 183 meter within 96 Seconds.
  - (ii) Clearing 2.7 meters wide ditch landing on both feet (long jump).
  - (iii) Climbing 3 meters vertical rope using hands and feet.

5. The following screening tests are likely to be conducted for post of Tradesman Mate and Fireman:-

- (a) Running - 1600 Mtrs
- (b) Sit Ups
- (c) Chin Ups
- (d) Lifting of 50 Kg weight
- (e) Stacking of Packages.
- (f) Written test
- (g) Interview.

6. **For Meritorious Sportsperson** : - Appointment under these order can be made of a sportspersons considered meritorious with reference to the following criteria : -

- (a) Persons who have represented a State or the Country in a National or International Competition games.
- (b) Persons who represented the State School Teams in the National Sports/Games for School conducted by all India School Games Federation.
- (c) Persons who have been awarded National Awards in Physical Efficiency under the National Physically Efficiency Drive.
- (d) Persons who represented their University in the Inter-University Tournaments conducted by the Inter-University Sports Board in the games.

7. All tests for the post of Tradesman Mate and Fireman will be held on screening basis i.e. the candidate has to pass in the first test in order to be eligible for the second test and so on.

8. Departmental candidates can apply through proper channel.

9. Date and time of test and interview will be intimated by post separately.

10. The selected candidates are required to produce certificate of medical fitness from prescribed medical authorities before appointment.

11. Candidates selected will be on probation for a period of two years.

12. Disqualification: Any of the following act/omission would render a candidate disqualified:-

- (a) Furnishing of false, inaccurate or tampered information or documents.
- (b) Obtaining support for his candidature by any means.
- (c) Submitting fabricated document.
- (d) Making statements which are incorrect or false or suppressing material information.
- (e) Improper & incomplete filling of application.
- (f) Impersonation by any person.
- (g) Two or more applications filled for the same post by an applicant.
- (h) Any other influence from outside or use of wrong procedure for acceptance of the application.

13. Following documents to be attached with the application :-

- (a) Affix recent passport size photograph, facing Camera, all photographs duly attested by Gazetted Officer.
- (b) One self addressed envelope duly stamped with Rs 25/- and size 12 x 18 cm for dispatch of acknowledgement/admit card in Regd post.
- (c) Attested photocopies of the followings :-
  - (i) Birth certificate or Metric/Higher Secondary School Certificate or the equivalent of School leaving certificate or an affidavit from the court showing date of birth.

- (ii) Educational certificate duly attested by Gazetted Officer.
- (iii) Certificate issued by the competent authority in support of the claim of OBC/SC/ST/Ex-Servicemen/Physically Handicapped (HH) and Meritorious Sportsmen.
- (iv) Current Employment Exchange Registration Card if held.
- (v) Domicile certificate issued by the competent authority.
- (vi) Any other documents relevant in support of information furnished in the application form.

(d) Any variation in the data written by the applicant in the application form, with the attached documents and failure to meet the requirements given above will make the applicant liable for rejection.

14. The candidates who fulfill the above requirement may apply to the **Officer Commanding, 26 Ammunition Company, Pin - 909426, C/O 56 APO** as per format appended below along with the Photostat copies of testimonial and a self addressed envelope duly affixed with Rs 25/- stamp within 21 days of publication of the advt. No application will be accepted and no admission card will be forwarded for application recd after 1800h on last date of receipt of application.

"Depending upon the number of applications received the unit reserves the right to short list the number of applicants to be called for physical test following a rational/logical criteria to be recorded in writing in the board proceedings".

**15. No application will be accepted by hand in the unit. All application will be accepted only through post.**

16. Candidate applying for the post will endorse his Post and Category belonging to i.e. Tradesman Mate & Fireman and UR/OBC/SC/ST/Ex-Servicemen/Physically Handicapped and Meritorious Sportsman.

17. Candidate will produce his original documents at the time of recruitment otherwise they will not be allowed to appear in recruitment.

18. No TA/DA will be paid to the candidates for recruitment test. They have to make their own arrangements for boarding/lodging.

19. This Ammunition Company will not be responsible for any injury to any applicant during recruitment test.

20. Working place of the selected candidates will be 26 Ammunition Company which comes under Ministry of Defence.

21. Directions given in the Advertisement are liable to change. Hence these be considered only as general guidelines.

22. If call letter has not been received by an applicant then it is likely that his application has been rejected for reasons such as Application not received/late received/rejected or lost in post and no correspondence in this connection will be entertained.

23. Any dispute with regards to the recruitment will be subject to jurisdiction of Jaisalmer (Raj) court only.

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**FORMAT/ APPLICATION**

**NAME OF APPLYING POST :** \_\_\_\_\_

1. Name of candidate : \_\_\_\_\_  
(In block letters)
2. Father's name & Occupation : \_\_\_\_\_
3. Nationality : \_\_\_\_\_
4. Caste & sub caste : \_\_\_\_\_
5. Date of birth ( In Christian era ) : \_\_\_\_\_
6. Age as on (last date of receipt of application i.e. within 21 days of publication of advertisement: Year \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_
7. Category under which applying for) - Gen/OBC/SC/ST/Ex-servicemen/Physically Handicapped(HH) and Meritorious Sportsman : \_\_\_\_\_
8. Educational qualification : \_\_\_\_\_
9. Technical Training /experience if any : \_\_\_\_\_
10. Domicile : \_\_\_\_\_
11. Whether registered with any Employment Exchange Yes/No : \_\_\_\_\_
12. If yes, Registration No, dt and Name of the Employment Exchange : \_\_\_\_\_

Affix pass port size recent photo duly attested by Gazetted Officer
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13. Whether candidate is presently employed with any Govt department :-
    - (a) Yes/ No : \_\_\_\_\_
    - (b) Name of department/Branch : \_\_\_\_\_
    - (c) Post on which employed : \_\_\_\_\_

**Note** :- If yes then No Objection Certificate (NOC) to be attached alongwith this application.

14. Permanent home address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Address for correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify that there is no criminal proceeding pending/contemplated/held against me. I hereby certify that all data mentioned in the application form are correct and true as per my knowledge and belief. If particulars mentioned by me are found false at any stage then I may be terminated without any notice.

Dated : \_\_\_\_\_

Full Signature of applicant \_\_\_\_\_

**List of enclosures :**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

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**ACKNOWLEDGEMENT SLIP/ADMISSION CARD**

Affix pass port  
size recent  
photo duly  
attested by  
Gazetted  
Officer

1. Name of applying Post : \_\_\_\_\_  
( Filled by applicant himself )

**( Only for Office Use )**

2. Your application is hereby accepted/rejected and returned due to the following reasons :-

- (a) Incomplete Application
- (b) Incorrect/Wrong/Incomplete documents.
- (c) Photo not affixed/attested.
- (d) Receipt of more than one application for same post.
- (e) Any other reason : \_\_\_\_\_

3. Registration No : \_\_\_\_\_

4. Date of Test : \_\_\_\_\_

5. Time of Test : \_\_\_\_\_

6. Place of Test : 26 Ammunition Company, Pin - 909426, C/O 56 APO

7. All candidates to bring their original documents i.e Educational, Caste, domicile, birth, Discharge certificate, Physically Handicapped (HH) certificate and Meritorious Sportsman certificate.

8. NRS - Jaisalmer (Raj).

Note :- Applicants whose applications have been rejected will not be allowed to appear in tests.

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**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL :** \_\_\_\_\_

Certificate No \_\_\_\_\_ Date \_\_\_\_\_

**DISABILITY CERTIFICATE**

1. This is certified that Shri \_\_\_\_\_ Son of Shri \_\_\_\_\_ age \_\_\_\_\_ sex \_\_\_\_\_ identification mark(s) \_\_\_\_\_ is suffering from permanent disability of following category :-

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board.

- (A) Locomotor or cerebral palsy:
  - (i) BL-Both legs affected but not arms.
  - (ii) BA-Both arms affected
    - (a) Impaired reach
    - (b) Weakness of grip
  - (iii) BLA-Both legs and both arms affected
  - (iv) OL-One leg affected (right or left)
    - (a) Impaired reach
    - (b) Weakness of grip
    - (c) Ataxic
  - (v) OA-One arm affected
    - (a) Impaired reach
    - (b) Weakness of grip
    - (c) Ataxic
  - (vi) BH-Stiff back and hips (Cannot sit or stoop)
  - (vii) MW-Muscular weakness and limited physical endurance.
- (B) Blindness of Low Vision :
  - (i) B-Blind
  - (ii) PB-Partially Blind
- (C) Hearing impairment :
  - (i) D- Deaf
  - (ii) PD- Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of \_\_\_\_\_ years \_\_\_\_\_ months.

3. Percentage of disability in his/her case is \_\_\_\_\_ percent.

4. Sh./Smt./Kum \_\_\_\_\_ meets the following physical requirements for discharge of his/her duties :-

- (i) F-can perform work by manipulating with fingers. Yes/No
- (ii) PP-can perform work by pulling and pushing. Yes/No
- (iii) L-can perform work by lifting. Yes/No
- (iv) KC-can perform work by kneeling and crouching. Yes/No
- (v) B-can perform work by bending. Yes/No
- (vi) S-can perform work by sitting. Yes/No
- (vii) ST-can perform work by standing. Yes/No
- (viii) W-can perform work by walking. Yes/No
- (ix) SE-can perform work by seeing. Yes/No
- (x) H-can perform work by hearing/speaking. Yes/No
- (xi) RW-can perform work by reading and writing. Yes/No

(Dr. \_\_\_\_\_)  
Member  
Medical Board

(Dr. \_\_\_\_\_)  
Member  
Medical Board

(Dr. \_\_\_\_\_)  
Chairperson  
Medical Board

Countersigned by the  
Medical Superintendent/CMO/Head of  
Hospital (with seal)

\* Strike out which is not applicable.

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