

# **ANNA UNIVERSITY:: CHENNAI – 25**

## **INFORMATION AND INSTRUCTIONS TO CANDIDATES**

**Advertisement No.002/RC/CC-FR/2015, dated: 11-07-2015**

**Separate application should be filed for each post**

**Last date for receipt of completed application is 31-07-2015**

This advertisement has been issued for the recruitment of Assistant Professor, College Librarian and College Director of Physical Education in various disciplines for the following Regional Offices and University Colleges of Engineering of Anna University, Chennai.

1. University College of Engineering, Ariyalur
2. University College of Engineering, Arni
3. University College of Engineering, Dindigul
4. University College of Engineering, Kanchipuram
5. University College of Engineering, Nagercoil
6. University College of Engineering, Panruti
7. University College of Engineering, Pattukkottai
8. University College of Engineering, Ramanathapuram
9. University College of Engineering, Thirukkuvalai
10. University College of Engineering, Thoothukudi
11. University College of Engineering, Tindivanam
12. University College of Engineering, Tiruchirappalli
13. University College of Engineering, Villupuram
14. Regional Office, Coimbatore
15. Regional Office, Madurai
16. Regional Office, Tirunelveli

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**VACANT POSTS AT UNIVERSITY COLLEGES OF ENGINEERING AND REGIONAL OFFICES**

<b>Post:</b>		<b>Assistant Professor</b>		
<b>Sl. No.</b>	<b>Department</b>	<b>Total Vac.</b>	<b>Roster</b>	<b>Vac.</b>
1	Civil Engineering	39	GT	7
			GT(Ex.-Ser.)	1
			GT(W)	3
			GT(W)(DW)	1
			BC	6
			BC(Ex.-Ser.)	1
			BC(W)	2
			BC(W)(DW)	1
			BCM	1
			MBC/DNC	6
			MBC/DNC(W)	1
			MBC/DNC(W)(DW)	1
			SC	4
			SC(A)	1
			SC(A)(W)(DW)	1
			SC(W)	1
			SC(W)(DW)	1
2	Mechanical Engineering	38	GT	7
			GT(Ex.-Ser.)	1
			GT(W)	2
			GT(W)(DW)	1
			BC	6
			BC(Ex.-Ser.)	1
			BC(W)	2
			BC(W)(DW)	1
			BCM	1
			MBC/DNC	6
			MBC/DNC(W)	1
			MBC/DNC(W)(DW)	1
			SC	4
			SC(A)	1
			SC(A)(W)(DW)	1
			SC(W)	1
			SC(W)(DW)	1
3	Electronics and Communication Engineering	20	GT	3
			GT(W)	1
			GT(W)(DW)	1
			BC	4
			BC(W)	1
			BC(W)(DW)	1
			BCM	1
			MBC/DNC	3
			MBC/DNC(W)(DW)	1
			SC	2
			SC(A)(W)(DW)	1
			SC(W)(DW)	1

<b>Post:</b>	<b>Assistant Professor</b>			
<b>Sl. No.</b>	<b>Department</b>	<b>Total Vac.</b>	<b>Roster</b>	<b>Vac.</b>
4	Electrical and Electronics Engineering	15	GT	3
			GT(W)(DW)	1
			BC	3
			BC(W)(DW)	1
			BCM	1
			MBC/DNC	2
			MBC/DNC(W)(DW)	1
			SC	1
			SC(A)(W)(DW)	1
			SC(W)(DW)	1
<b>Post:</b>	<b>College Librarian</b>			
5	Library	15	GT	3
			GT(W)(DW)	1
			BC	3
			BC(W)(DW)	1
			BCM	1
			MBC/DNC	2
			MBC/DNC(W)(DW)	1
			SC	1
			SC(A)(W)(DW)	1
			SC(W)(DW)	1
<b>Post:</b>	<b>College Director of Physical Education</b>			
6	Physical Education	11	GT	3
			GT(W)(DW)	1
			BC	2
			BC(W)(DW)	1
			MBC/DNC	1
			MBC/DNC(W)(DW)	1
			SC	1
			SC(A)(W)(DW)	1

GT – General Turn

BC – Backward Classes (Other than Backward Class Muslims)

BCM - Backward Class Muslims

MBC/DNC - Most Backward Classes and Denotified Communities

SC - Scheduled Castes

SC (A) - Scheduled Castes (Arunthathiyars)

W – Women, DW – Destitute Widow, Ex.-Ser. – Ex-servicemen

**Note: 3% of the total number of Posts of the Assistant Professor is reserved for PWD (Person with Disability).**

## **MANDATORY QUALIFICATIONS FOR APPOINTMENT OF ASSISTANT PROFESSOR**

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<b>POST</b>	<b>: ASSISTANT PROFESSOR</b>
<b>PAY BAND</b>	<b>: Rs.15600-39100+AGP Rs.6000</b>
<b>NUMBER OF VACANCIES</b>	<b>: 112</b>
<b>LAST DATE FOR SUBMISSION</b>	<b>: 31-07-2015</b>

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### **PREREQUISITES:**

#### **(a) Engineering:**

- (i) Good academic record with First Class or 6.5 CGPA (or an equivalent grade in a point scale wherever grading system is followed) either in UG or PG level in a relevant subject from an Indian University recognized by UGC or an equivalent degree from an accredited foreign University. In respect of CGPA awarded to the candidates on a 10-Point Scale, the table of equivalence shall be provided by the university concerned followed for determining the % of marks obtained by them. Specialization as prescribed in our Notification.
- (ii) Preferable: Ph.D. degree in relevant discipline.

#### **(b) Science & Humanities**

- (i) The minimum requirements of good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the master's level and qualifying in the National Eligibility Test ( NET ), or an accredited test ( State Level Eligibility Test - SLET / SET ), shall remain for the appointment of Assistant Professors.
- (ii) NET / SLET / SET shall remain the minimum eligibility condition for recruitment and appointment of Assistant Professors in Universities / Colleges / Institutions.

However, the candidates, who have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations – 2009, shall be exempted from the requirement of the minimum eligibility condition of NET / SLET / SET for recruitment and appointment of Assistant Professor.

(iii) NET / SLET / SET shall not be required for such Master's Degree Programmes in disciplines for which NET / SLET / SET accredited test is not conducted. However, the applicant must possess Ph.D. in the respective discipline.

### IMPORTANT INSTRUCTIONS

- ✓ Candidates should have obtained Bachelor's Degree from a recognized University, under 10+2+3 system for Science & Humanities and 10+2+4 system for Engineering / Technology.
- ✓ If the candidate is applying for more than one post he / she has to submit separate application for each post / category / department.
- ✓ The period of time taken by the candidates to acquire M.E / M.Tech. for Engineering / M.Phil. and Ph.D. for Science & Humanities shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.
- ✓ Permanent Community Card / Certificate shall be obtained from the authorities listed below and photocopy is to be submitted along with the application form for claiming reservation benefits.

<b>ST</b>	Revenue Divisional Officer /P.A. to Collector for applicants from the Metropolitan Cities
<b>SC / SC-A</b>	Tahsildar of native Taluk of the candidate
<b>BC / BCM / MBC / DNC</b>	Head Quarter Deputy Tahsildar or Special Deputy Tahsildar
<b>DW (Destitute Widow)</b>	Revenue Divisional Officer or the Assistant Collector or the Sub-Collector concerned
<b>Differently Abled Persons</b>	Medical Board of the District concerned certifying the nature and extent of disability in percentage

### NOTE:

1. Educational qualification, experiences etc. mentioned in this advertisement/notification indicate the minimum eligibility.
2. The candidates should possess the required educational qualification as on the date of this notification. Experience will be reckoned from the date of passing NET / SLET / SET or the Ph.D. degree in the case of faculty position in Science and Humanities and from the date of passing M.E./M.Tech. degree in case of faculty position in Engineering.

3. Wherever specialization is not specified core discipline requirement shall suffice.
4. Number of posts advertised may increase / decrease, depending upon the vacancies available at the time of interview.
5. Application should be submitted only in the format prescribed by the University.
6. Application must be accompanied by self-attested copies of certificates regarding educational qualifications, failing which it will be treated as incomplete and is liable to be summarily rejected.
7. Candidates sending the application by Post / Speed Post / Courier should see that the application reaches this University on or before the last date prescribed.
8. Applications received after the last date will be summarily rejected.
9. Enquiries towards acknowledgement of applications will not be entertained.
10. Mode of recruitment for the post of Assistant Professor is as below:

<b>Sl. No</b>	<b>Evaluation Scheme</b>	<b>Marks</b>
<b>1</b>	<b>Academic Record &amp; Assessment of Domain Knowledge through Written Test</b>	<b>60</b>
<b>2</b>	<b>Research Performance</b>	<b>20</b>
<b>3</b>	<b>a) PPT Presentation on the subject of applicant's specialization to the Expert Committee</b> <b>b) Personal Interview Performance</b>	<b>10</b> <b>10</b>

**11. A written test will be conducted for the applicants to assess the academic record and domain knowledge and candidates will be short listed as per the norms of the University. Short listed candidates alone will be called for personal interview.**

12. Candidates should necessarily fill in the information regarding pending court cases, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar from all selections.

13. The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever although recommended by the Selection Committee. In the matter of recruitment the decision of the Syndicate is final and any representation against non-selection will not be entertained under any circumstances.
14. The selected candidates shall be governed by the Contributed Pension Scheme as per the prevailing rules of Government of Tamil Nadu.
15. Applicants employed are directed to forward the application through proper channel.
16. Candidates who satisfy the above requirements may download the application form from the University Website and apply to the **Registrar, Anna University, Chennai – 600025** (by Designation only) with a DD for Rs.1,000/- towards the cost of application. The fee prescribed for SC/ST is Rs.400/-. The DD shall be drawn in favour of the '**The Registrar, Anna University**', payable at Chennai.

**REGISTRAR**

## **MANDATORY QUALIFICATIONS FOR THE APPOINTMENT OF COLLEGE LIBRARIAN**

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<b>POST</b>	<b>: COLLEGE LIBRARIAN</b>
<b>PAY BAND</b>	<b>: Rs.15600-39100+AGP Rs.6000</b>
<b>NUMBER OF VACANCIES</b>	<b>: 15</b>
<b>LAST DATE FOR SUBMISSION</b>	<b>: 31-07-2015</b>

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### **PREREQUISITES:**

#### **College Librarian:**

- (i) The minimum requirements of good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the master's level and qualifying in the National Eligibility Test (NET), or an accredited test (State Level Eligibility Test - SLET / SET), shall remain for the appointment of College Librarian.
- (ii) NET / SLET / SET shall remain the minimum eligibility condition for recruitment and appointment of College Librarian in University Colleges of Engineering / Regional Offices.

However, the candidates who have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET / SLET / SET for recruitment and appointment of College Librarian in University Colleges of Engineering / Regional Offices.

- (iii) NET / SLET / SET shall not be required for such Master's Degree Programmes in disciplines for which NET / SLET / SET accredited test is not conducted. However, the applicant must possess Ph.D. in the respective discipline.

### **IMPORTANT INSTRUCTIONS**

- ✓ Candidates should have obtained Bachelor's Degree from a recognized University, under 10+2+3 system for Science & Humanities.
- ✓ If the candidate is applying for more than one post he / she has to submit separate application for each post / category / department.
- ✓ The period of time taken by the candidates to acquire M.Phil. and Ph.D. shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.



- ✓ Permanent Community Card / Certificate shall be obtained from the authorities listed below and photocopy is to be submitted along with the application form for claiming reservation benefits.

<b>ST</b>	Revenue Divisional Officer /P.A. to Collector for applicants from the Metropolitan Cities
<b>SC / SC-A</b>	Tahsildar of native Taluk of the candidate
<b>BC / BCM / MBC / DNC</b>	Head Quarter Deputy Tahsildar or Special Deputy Tahsildar
<b>DW (Destitute Widow)</b>	Revenue Divisional Officer or the Assistant Collector or the Sub-Collector concerned

**NOTE:**

1. Educational qualification, experiences etc. mentioned in this advertisement/notification indicate the minimum eligibility.
2. The candidates should possess the required educational qualification and experience as on the date of this notification. Experience will be reckoned from the date of passing NET / SLET / SET or the Ph.D. Degree.
3. Wherever specialization is not specified core discipline requirement shall suffice.
4. Number of posts advertised may increase / decrease, depending upon the vacancies available at the time of interview.
5. Application should be submitted only in the format prescribed by the University.
6. Application must be accompanied by self-attested copies of certificates regarding educational qualifications, failing which it will be treated as incomplete and is liable to be summarily rejected.
7. Candidates sending the application by Post / Speed Post / Courier should see that the application reaches this University on or before the last date prescribed.
8. Applications received after the last date will be summarily rejected.
9. Enquiries towards acknowledgement of applications will not be entertained.

10. Mode of recruitment for the post of College Librarian is as below:

Sl. No.	Evaluation Methodology	% Marks
a.	Teaching / computer and communication skills by a lecture demonstration [PPT on the subject of applicant's specialization to the Expert Committee]	30
b.	Record of Library Management skills through written test	60
c.	Interview performance [Personal Interview by Selection Committee]	10

11. A written test will be conducted for the applicants to assess the library management skills and candidates will be short listed as per the norms of the University. Short listed candidates alone will be called for personal interview.

12. Candidates should necessarily fill in the information regarding pending court cases, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar from all selections.

13. The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever although recommended by the Selection Committee. In the matter of recruitment the decision of the Syndicate is final and any representation against non-selection will not be entertained under any circumstances.

14. The selected candidates shall be governed by the Contributed Pension Scheme as per the prevailing rules of Government of Tamil Nadu.

15. Applicants employed are directed to forward the application through proper channel.

16. Candidates who satisfy the above requirements may download the application form from the University Website and apply to the **Registrar, Anna University, Chennai – 600025** (by Designation only) with a DD for Rs.1,000/- towards the cost of application. The fee prescribed for SC/ST is Rs.400/-. The DD shall be drawn in favour of the '**The Registrar, Anna University**', payable at Chennai.

**REGISTRAR**

**MANDATORY QUALIFICATIONS  
FOR APPOINTMENT OF COLLEGE DIRECTOR OF PHYSICAL  
EDUCATION**

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<b>POST</b>	<b>: COLLEGE DIRECTOR OF PHYSICAL EDUCATION</b>
<b>PAY BAND</b>	<b>: Rs.15600-39100+AGP Rs.6000</b>
<b>NUMBER OF VACANCIES</b>	<b>: 11</b>
<b>LAST DATE FOR SUBMISSION</b>	<b>: 31-07-2015</b>

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**PREREQUISITES:**

**College Director of Physical Education:**

- (i) The minimum requirements of good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the master's level and qualifying in the National Eligibility Test (NET), or an accredited test (State Level Eligibility Test - SLET / SET), shall remain for the appointment of College Director of Physical Education.
- (ii) NET / SLET / SET shall remain the minimum eligibility condition for recruitment and appointment of College Director of Physical Education in University Colleges of Engineering / Regional Offices.

However, the candidates who have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations – 2009, shall be exempted from the requirement of the minimum eligibility condition of NET / SLET / SET for recruitment and appointment of College Director of Physical Education in University Colleges of Engineering / Regional Offices.

- (iii) Record of having represented the University / College at the inter-university / inter-collegiate competitions or the State and / or National Championships.
- (iv) Passed the Physical Fitness test conducted in accordance with the Regulations 2010 of UGC as given below:

**PHYSICAL FITNESS TEST NORMS**

- a) Subject to the provisions of the Regulations 2010 of UGC all candidates who are required to undertake the physical fitness test shall be required to produce a medical certificate from an officer not less than a rank of District Medical Officer certifying that he/she is medically fit before undertaking such tests.

- b) On production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms:

#### **NORMS FOR MEN – 12 MINUTES RUN/WALK TEST**

<b>Up to 30 years</b>	<b>Up to 40 years</b>	<b>Up to 45 years</b>	<b>Up to 50 years</b>
1800 metres	1500 metres	1200 metres	800 metres

#### **NORMS FOR WOMEN – 8 MINUTES RUN / WALK TEST**

<b>Up to 30 years</b>	<b>Up to 40 years</b>	<b>Up to 45 years</b>	<b>Up to 50 years</b>
1000 metres	800 metres	600 metres	400 metres

#### **IMPORTANT INSTRUCTIONS**

- ✓ Candidates should have obtained Bachelor's Degree from a recognized University, under 10+2+3 system for Science & Humanities.
- ✓ If the candidate is applying for more than one post he / she has to submit separate application for each post / category / department.
- ✓ The period of time taken by the candidates to acquire M.Phil. and Ph.D. shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.
- ✓ Permanent Community Card / Certificate shall be obtained from the authorities listed below and photocopy is to be submitted along with the application form for claiming reservation benefits.

<b>ST</b>	Revenue Divisional Officer /P.A. to Collector for applicants from the Metropolitan Cities
<b>SC / SC(A)</b>	Tahsildar of native Taluk of the candidate
<b>BC / BCM / MBC / DNC</b>	Head Quarter Deputy Tahsildar or Special Deputy Tahsildar
<b>DW (Destitute Widow)</b>	Revenue Divisional Officer or the Assistant Collector or the Sub-Collector concerned

**NOTE:**

1. Educational qualification, experiences etc. mentioned in this advertisement/notification indicate the minimum eligibility.
2. The candidates should possess the required educational qualification and experience as on the date of this notification. Experience will be reckoned from the date of passing NET / SLET / SET or the Ph.D. Degree.
3. Wherever specialization is not specified core discipline requirement shall suffice.
4. Number of posts advertised may increase / decrease, depending upon the vacancies available at the time of interview.
5. Application should be submitted only in the format prescribed by the University.
6. Application must be accompanied by self-attested copies of certificates regarding educational qualifications, failing which it will be treated as incomplete and is liable to be summarily rejected.
7. Candidates sending the application by Post / Speed Post / Courier should see that the application reaches this University on or before the last date prescribed.
8. Applications received after the last date will be summarily rejected.
9. Enquiries towards acknowledgement of applications will not be entertained.
10. Mode of recruitment for the post of College Director of Physical Education is as below:

Sl. No.	Evaluation Methodology	% Marks
a.	Track Record of championships won	30
b.	Sports and Athletic skills	40
c.	Interview performance [Personal Interview by selection committee] ( Written Test : 15 - Interview : 15 )	15 + 15

11. **Candidates will be short listed based on their performance in (a) and (b) of the above table and they alone will be called for personal interview which includes written test.**
12. Candidates should necessarily fill in the information regarding pending court cases, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar from all selections.

13. The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever although recommended by the Selection Committee. In the matter of recruitment the decision of the Syndicate is final and any representation against non-selection will not be entertained under any circumstances.
14. The selected candidates shall be governed by the Contributed Pension Scheme as per the prevailing rules of Government of Tamil Nadu.
15. Applicants employed are directed to forward the application through proper channel.
16. Candidates who satisfy the above requirements may download the application form from the University Website and apply to the **Registrar, Anna University, Chennai – 600025** (by Designation only) with a DD for Rs.1,000/- towards the cost of application. The fee prescribed for SC/ST is Rs.400/-. The DD shall be drawn in favour of the '**The Registrar, Anna University**', payable at Chennai.

**REGISTRAR**

**AREA OF SPECIALIZATION FOR THE POST OF ASSISTANT PROFESSOR**

Sl. No.	Area of Specialization	Branch of Engineering equivalent to UG Degree
1.	<b>Department : CIVIL ENGINEERING</b>	
	<p><b>Essential:</b> B.E. / B.Tech. (Civil Engineering) and M.E. / M.Tech. (in Civil Engineering)</p> <p><b>Desirable:</b> Ph.D. in the relevant area of Civil Engineering</p> <p style="text-align: center;"><b>or</b></p> <p><b>Essential:</b> B.E. / B.Tech. (Civil Engineering / Geoinformatics Engineering) and M.E. / M.Tech. (Remote Sensing / Geoinformatics)</p> <p><b>Desirable:</b> Ph.D. in the relevant area of Civil Engineering</p>	<p>B.E. (Civil and Transportation Engineering) awarded by Bharathiyar University G.O.Ms.No.110, Public Works (B2) Department, Dated.30.04.2008</p> <p style="text-align: center;"><b>or</b></p> <p>B.E. (Civil Engineering with Diversification in Construction Engineering and Management) awarded by the Anna University</p> <p style="text-align: center;"><b>or</b></p> <p>B.E. (Civil Engineering and Computer based Construction) awarded by the Anna University and Madurai Kamaraj University</p> <p style="text-align: center;"><b>or</b></p> <p>B.E. (Civil Engineering with Diversification in Environmental Engineering) awarded by Anna University (G.O.Ms.No.232, Public Works (B2) Department, Dated. 23.07.2008</p> <p style="text-align: center;"><b>or</b></p> <p>B.Sc (Civil Engineering) awarded by Kurukshetra University (G.O.Ms.No.260, Public Works (B2) Department, dated.16.11.2009</p> <p style="text-align: center;"><b>or</b></p> <p>B.E. (Civil and Structural Engineering) (G.O.Ms.No.102, Agricultural (AA3) Department, dated.11.05.2010</p>

Sl. No.	Area of Specialization	Branch of Engineering equivalent to UG Degree
2	<b>Department: MECHANICAL ENGINEERING</b>	
	<p><b>Essential:</b> B.E. / B.Tech. (Mechanical Engineering) and M.E./ M.Tech. (in Mechanical Engineering)</p> <p><b>Desirable:</b> Ph.D. in the relevant area of Mechanical Engineering</p>	<p>B.E. in Production Engineering. <b>or</b> B.E. in Industrial Engineering (G.O.Ms.No.183, P&amp;AR Department, Dated.06.06.1995) <b>or</b> B.E. Manufacturing Engineering (Part Time) awarded by Anna University. (G.O.Ms.No.9, Energy (B2) Department, dated.28.01.2010) <b>or</b> B.E. (Mechanical and Production Engineering) (G.O.Ms.No.102, Agricultural (AA3) Department, dated.11.05.2010)</p>
3	<b>Department: ELECTRICAL AND ELECTRONICS ENGINEERING</b>	
	<p><b>Essential:</b> B.E./B.Tech. (Electrical and Electronics Engineering) and M.E./M.Tech. (in Electrical and Electronics Engineering)</p> <p><b>Desirable:</b> Ph.D. in the relevant area of Electrical and Electronics Engineering</p>	<p>B.E. (Electrical) (G.O.Ms.No.262, Higher Education (J2) Department, Dated 28.07.2009)</p>
4	<b>Department: ELECTRONICS AND COMMUNICATION ENGINEERING</b>	
	<p><b>Essential:</b> B.E./B.Tech. (Electronics and Communication Engineering) and M.E. / M.Tech. (in Electronics and Communication Engineering)</p> <p><b>Desirable:</b> Ph.D. in the relevant area of Electronics and Communication Engineering</p>	<p>Not Applicable</p>



**AREA OF SPECIALIZATION FOR THE POST OF COLLEGE LIBRARIAN**

<b>Sl. No.</b>	<b>Area of Specialization</b>
<b>5</b>	<b>LIBRARY</b>
	<b>Essential:</b> Master's Degree in Library Science / Information Science / Documentation Science Ph.D. in the relevant area of Library Science / Information Science / Documentation Science <b>( Essential for candidates not qualified NET/SLET/SET)</b>

**AREA OF SPECIALIZATION FOR THE POST OF COLLEGE DIRECTOR OF PHYSICAL EDUCATION**

<b>Sl. No.</b>	<b>Area of Specialization</b>
<b>6</b>	<b>PHYSICAL EDUCATION</b>
	<b>Essential:</b> Master's Degree in Physical Education or Master's Degree in Sports Science Ph.D. in the relevant area of Physical Education <b>( Essential for candidates not qualified NET/SLET/SET)</b>

## GENERAL INFORMATION AND INSTRUCTIONS

1. The applicants should possess the qualifications and experience as on **11-07-2015**.
2. **3% of the total number of Posts is reserved for PWD (Person with Disability) in the cadre of Assistant Professor only.**
3. Completed applications along with a Demand Draft for Rs.1000/- (Rs.400/- in the case of Tamil Nadu SC/ST candidates) drawn in favour of the Registrar, Anna University, Chennai and dated not earlier than **11-07-2015** should be sent to the **REGISTRAR, ANNA UNIVERSITY, CHENNAI – 600 025** by Post or Speed Post or by Courier and the envelope containing the application should be superscribed on the left hand top corner as “**Application for the post of \_\_\_\_\_ in the Department of \_\_\_\_\_**”. The last date for the receipt of the completed application is **31-07-2015 by 5.45 p.m.**
4. The University is not responsible for any postal delay / loss in transit of the application.
5. The completed application may also be dropped in the box at the Tapal Section at the Administrative Building of the University on or before the last date mentioned.
6. Separate application should be filed for each post.
7. Applications from candidates who are employed will be considered only if forwarded through proper channel or a “**No Objection Certificate**” from the employer is produced at the time of interview.
8. Candidates are required to forward their applications in the prescribed form, accompanied by copies of degree certificate and other academic distinctions, transfer certificate from the Institution last studied, reprints of publications, professional experience, present position, and salary drawn.
- 9.(a) If a qualified and suitable woman candidate belonging to SC, ST, MBC/DNC, BC or GT is not available for selection for appointment against the vacancy reserved for women in the advertisement it shall go to a male candidate within the respective category, who is eligible and found suitable on merit basis for the post by the selection committee.
- 9.(b) If no qualified and suitable **DESTITUTE WIDOW** is available, the turn so set apart for destitute widow shall go to the women (other than destitute widow) belonging to the respective category on merit basis.

- 9.(c) If candidates belonging to SC (Arunthathiyar) are not available, the seat reserved for SC (Arunthathiyar) will be filled up by other SC members on merit basis.
- 9.(d) If no qualified and suitable candidate belonging to the category of Ex-Servicemen is available, the turn so set shall go the respective category on merit basis.
10. Applications incomplete in any respect and those received after the due date will be rejected.
11. Applications from persons who do not possess the minimum prescribed qualification for the post will be summarily rejected.
12. Interim correspondence in connection with the application will not be entertained.
13. Appointment on deputation basis will not be considered under any circumstances.
14. No TA / DA will be paid to the candidates for attending the test/interview.
15. Requests for change of date of interview will not be entertained.
16. Candidates will be asked to give a short lecture as a part of interview in order to judge the subject knowledge in the field of specialization, communication skills and presentation capabilities.
17. The decision of the Syndicate on the recommendation of the Selection Committee shall be final and no appeal or correspondence shall be entertained in this regard.
18. If the interview for any post notified above could not be conducted by the University for any reason, the cost of application shall be refunded to the candidates concerned.
19. Canvassing in any form will be a disqualification.

**REGISTRAR**



**ANNA UNIVERSITY**  
CHENNAI – 600 025.

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passport size  
photograph and  
attest

**APPLICATION FOR FACULTY POSITION**  
**[ASSISTANT PROFESSOR]**

**Advertisement No.002/RC/CC-FR/2015, dated: 11-07-2015**

**Separate application should be filed for each post**

1. Details of post applied for

1.1 Department :

1.2 Sl. No. of the post :

1.3 Area of Specialization :

2. Name of the applicant in full : Dr. / Thiru.  
with initials at the end Tmt. / Selvi.  
(in Block Letters)

2.1 Name of Father / Husband :

3 Address for Communication :

Pin code :

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Telephone No. (with STD Code) :

Mobile No. :

e-mail I.D. :

3.2 Permanent Address :

Pin code : 

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Telephone No./Mobile No. :  
(with STD Code)

Day                      Month                      Year

4. Date of Birth : 

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5. Sex : **MALE / FEMALE / TRANSGENDER**

6. Community (please tick) : 

<b>Name of the Community:</b>						
<b>ST</b>	<b>SC</b>	<b>SC(A)</b>	<b>MBC / DNC</b>	<b>BC</b>	<b>BCM</b>	<b>OTHERS</b>

  
( Certificate to be attached )

7. Nationality :

**8. Details of Academic Qualifications**

( Start from the most recent degree and list up to SSLC )

( Attach self-attested copies of certificates )

Degree	Branch	University / Board	Year of Passing	Marks / CGPA	Class

9. Details of NET / SLET / SET Qualification  
(If applicable)

9.1 Whether cleared NET / SLET / SET :  Yes  No  Not applicable

9.2 Year of passing :

10. Thesis Details

10.1 Title of thesis at Doctoral level :

10.2 Title of thesis at Master's level :

11. **Details of experience (Evidence to be enclosed including Pay details )**  
**(Start from the most recent experience)**

Name & address of the Institution/ Organization	Post held	Scale of Pay / Pay Band	Period of service		Duration		
			From	To	Y	M	D
Total							

12. Membership in Professional Societies

12.1 Total number of Membership in Professional Societies :

12.2 Details of Membership in Professional Society and Country of incorporation :  
( to be given in a separate sheet )

13. Prizes, Medals and other Honors received,  
if any ( Attach separate sheet ) :

14. Travel or Study abroad

Country visited	Period of visit		Purpose of visit
	From	To	

15. Languages known :

Language	Speak	Read and write	Speak, read & write

16. Name and address of two persons (not related by blood or marriage) to whom confidential reference could be made.

1.

2.

**Note: They should be in a position to report the suitability of the position you are seeking now.**

17. Any court case is made/pending against you (Criminal cases/Disciplinary actions). Give brief account of the case like nature of complaint, action taken etc. (Use separate sheet if necessary) :

18. Any other information you would like to present for consideration in support of your candidature ( Use separate sheet ) :

19. Whether Research Performance evaluation form is enclosed: **YES / NO**

20. List of enclosures :

(i) Community Certificate	Yes/No
(ii) Proof for Age (Copy of 10 <sup>th</sup> and 12 <sup>th</sup> Marks Sheet)	Yes/No
(iii) Certificate for DW / PWD / Ex-Servicemen	Yes/No
(iv) Certificates for Academic Qualifications from the recent acquired qualification	Yes/No
(v) Certificate for additional Qualification	Yes/No
(vi) NET / SLET / SET Qualification (if applicable)	Yes/No
(vii) Proof for Experience	Yes/No
(viii) List of Ph.D. / M.S. (by Research) / M.Phil. candidates guided with copy of proof	Yes/No
(ix) Proof for Post-Doctoral Experience	Yes/No
(x) Publications in the order of Regional, National and International Journals along with Impact factors and H-index for each publication	Yes/No
(xi) Publication of Books in the order of Regional, National and International	Yes/No
(xii) Publications in the order of Regional, National and International Conferences	Yes/No
(xiii) Conferences organized with evidences	Yes/No
(xiv) Conferences Participated with evidences	Yes/No
(xv) Workshops / Short Term Courses attended with evidences	Yes/No
(xvi) Research Projects with Approval from Funding Agencies	Yes/No
(xvii) Consultancy Projects with evidences	Yes/No
(xviii) Research Performance Evaluation Form as per the format	Yes/No

21. Details of Demand Draft

D.D.No. & Date	Amount in Rs.	Name of Bank & Branch ( Any Nationalized Bank )

### DECLARATION

I hereby declare that all the information given in this application are true to the best of my knowledge and belief. If the information found are not correct, in any stage, my **appointment may be forfeited.**

Place:

Date:

**SIGNATURE**



**CERTIFICATE OF THE PRESENT EMPLOYER,  
IF THE APPLICANT IS EMPLOYED**

Certified that Dr./Thiru./Tmt./Selvi ..... is a temporary / permanent / regular employee of our Institution. The details of the candidate's experience in the institution are as below:

Name & address of the Institution / Organisation	Post held	Scale of Pay / Pay Band	Basic Pay	Period of service	
				From	To

Signature :

Name :

Office Seal with date :

Designation :

## SUMMARY SHEET FOR THE POST ASSISTANT PROFESSOR

<b>Name of the post applied for: ASSISTANT PROFESSOR</b>								
<b>Department:</b>								
<b>Sl. No.</b>	<b>PARTICULARS</b>							
<b>1</b>	<b>Name of the Applicant:</b>							
<b>2</b>	<b>Date of Birth:</b>	<b>Age: .....</b> Years	<b>Sex: MALE / FEMALE / TRANSGENDER</b>					
<b>3</b>	<b>Community:</b>	<b>Name</b>						
		<b>Category</b>	<b>SC/SCA/ST</b>	<b>MBC/DNC</b>	<b>BC/BCM</b>	<b>OTHERS</b>		
<b>4</b>	<b>Qualification:</b>							
	<b>Degree</b>	<b>Year of Passing</b>			<b>% of Marks / Class</b>			
	<b>UG</b>							
	<b>PG</b>							
<b>5</b>	<b>Additional Qualification:</b>							
	<b>Degree</b>	<b>Year of Passing</b>			<b>% of Marks / Class</b>			
	<b>M. Phil.</b>							
	<b>Ph.D.</b>							
	<b>Other Diplomas</b>							
<b>6</b>	<b>NET / SLET / SET</b>		<b>Year of Passing</b>					
<b>7</b>	<b>Teaching/Research Exp.</b>		<b>UG: .....</b> Years		<b>PG: .....</b> Years			
<b>8</b>	<b>List of (M.Phil. / M.S. / Ph.D.) guided</b>		<b>Research Guidance</b>					
			<b>M. Phil./M.S. ....</b> Nos.		<b>Ph.D. ....</b> Nos.			
<b>9</b>	<b>Post-Doctoral Experience</b>		<b>National: ....</b> Years		<b>International: ....</b> Years			
<b>10</b>	<b>Publications (in Nos.)</b>		<b>Regional</b>		<b>National</b>		<b>International</b>	
			<b>Journals</b>	<b>Books</b>	<b>Journals</b>	<b>Books</b>	<b>Journals</b>	<b>Books</b>
<b>11</b>	<b>Publication in Conferences:</b>							
	<b>Regional: ....</b> Nos.		<b>National: ....</b> Nos.			<b>International: ....</b> Nos.		
<b>12</b>	<b>Conference, Seminar, Workshop and Short Term Courses Organized:</b>							
	<b>Regional: ....</b> Nos.		<b>National: ....</b> Nos.			<b>International: ....</b> Nos.		
<b>13</b>	<b>Conference, Seminar, Workshop and Short Term Courses participated:</b>							
	<b>Regional: ....</b> Nos.		<b>National: ....</b> Nos.			<b>International: ....</b> Nos.		
<b>14</b>	<b>Research Performance Evaluation</b>	<b>Category</b>	<b>A</b>	<b>B(1)</b>	<b>B(2)</b>	<b>C</b>	<b>Total</b>	
		<b>Score</b>						
<b>15</b>	<b>Research Projects conducted and Fund generated in Rs.: ....</b> Lakh							
<b>16</b>	<b>Consultancy Projects conducted and Fund generated in Rs.: ....</b> Lakh							
<b>17</b>	<b>Address to which communication is to be sent with Tel. / Mobile No. and email ID.</b>							

I declare that the details given above are correct and I stand responsible for their validity.

**Date:**

**Signature of the Applicant**

**Note: This summary sheet should be filled in by the applicant without fail.**

## RESEARCH PERFORMANCE EVALUATION

### Category A : Educational Qualification

( The maximum score under this category is restricted to 15 )

Brief Explanation :

- 10 points for possessing Ph.D. degree at the time of submission of application
- 5 points for possessing Post-Doctoral Fellowship (PDF) at the time of submission of application ( Period shall not be less than one year )
- The self-assessment score will be based on verifiable criteria and will be finalized by the screening committee

Sl. No.	Qualification	Points Scored	
		Self-Evaluation	As per Screening Committee
1	Ph.D.		
2	P D F		

**CATEGORY- B : RESEARCH AND ACADEMIC CONTRIBUTIONS**

[ The maximum API score under this category is restricted to 15 ]

**Brief Explanation:**

- Scores are proposed for the research and academic contributions by the candidate.
- The self-assessment score will be based on the following criteria and will be finalized by the screening committee.
- Reprints of the publications are to be enclosed along with the first page of the Journal/Conference Proceedings for award of points wherever eligible
- Publications shall be enclosed as per the reference prescribed in the Table above. Separate calculation sheet be enclosed for each time.

**B (1) : PUBLICATION OF RESEARCH PAPERS / BOOKS**

**Points Scored**

Sl. No.	APIs	Engineering / Technology / Allied Sciences Faculties of Science & Humanities / Management	Points	No.	Self-Evaluation	As per Screening Committee
B.1 (i)	Research Papers / Books published in	Refereed Journals	5 / Publication			
B.1 (ii)		Books ( Intl. Publisher )	7 / Book			
		Books ( National Publisher )	5 / Book			
B.1 (iii)		Chapter contribution in International Publication	5 / Contribution			
B.1 (iv)		Chapter contribution in National Publication	2 / Contribution			
B.1 (v)		Non – refereed but recognized and reputed journals and periodicals, having ISBN / ISSN numbers	3 / Publication			
B.1 (vi)		Other Journals and Technical Magazine not covered in the above two categories	2 / Publication			
B.1 (vii)		Research Papers in Seminar / Conference Proceedings as full papers, etc (Abstracts not to be included)	3 / Publication (International) held abroad / approved by MHRD within India			
B.1 (viii)	2 / National Publication					

<b>B - (2) RESEARCH AND CONSULTANCY PROJECTS</b>						
<b>[ The maximum score under this category is restricted to 15 ]</b>						
Sl. No.	APIs	Engineering / Tech / Allied Sciences Faculties of Science & Humanities / Management	Points	No.	Points Scored	
					Self- Evaluation	As per Screening Committee
B.2 (i)	Sponsored Project Scheme / Carried out / ongoing	Major Projects amount mobilized with grants above Rs. 10 lakhs	5 / each Investigator / Coordinator of a Project / Scheme			
		Major Projects amount mobilized with grants from Rs. 1 lakh and upto Rs. 10 lakhs	3 / each Investigator / Coordinator of a Project / Scheme			
		Minor Projects amount mobilized with grants less than Rs.1 lakh	1 / each Investigator / Coordinator of a Project / Scheme			
B.2 (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs.30,000/-	0.5 respectively for every Rs.10,000 for each Consultant.			

**Sponsored Project Details shall be enclosed as per the reference prescribed in the Table above. Separate calculation sheet be enclosed for each time.**

**CATEGORY- C : PATENT / WORK EXPERIENCE****[ The maximum score under this category is restricted to 5 ]****Brief Explanation:**

- Based on the teacher's self - assessment, API scores are proposed for Patent / Work Experience.
- The self-assessment score will be based on the following criteria and will be finalized by the screening committee.

Sl. No.	APIs	Criteria	No. of Patent / year	Points Scored	
				Self-Evaluation	As per Screening Committee
C.1 (i)	Projects Outcome / Patent	<b>3</b> points per Patent or Outcome limited to a maximum of <b>3 points</b>			
C.1 (ii)	Teaching experience as Assistant Prof. or equivalent cadre	<b>0.5</b> point per year of experience as Asst. Prof. or equivalent cadre limited to a maximum of <b>2 points</b>			

- Projects outcome / evaluation by the sponsoring agency shall be enclosed.
- Experience indicates the appointment in the regular scale of pay as per AICTE/UGC. Enclose separate sheet for calculation.

**INSTRUCTIONS FOR FILLING THE API FORM:**

**The API for joint publications will have to be calculated in the following manner:**

**Of the total score for the relevant category of publications by the concern teacher the first / principal author and the corresponding author / supervisor / mentor of the teacher would share equally total score. If the number of authors is more, the first two authors would share equally sixty percent of the total points and remaining authors would share equally 40% of the total points.**

**Please enclose the details on the self-evaluation in a separate sheet along with the application form.**



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**APPLICATION FOR THE POST OF  
COLLEGE LIBRARIAN**

**Advertisement No.002/RC/CC-FR/2015, dated: 11-07-2015**

1. Details of post applied for

1.1 Department :

1.2 Sl. No. of the post :

1.3 Area of Specialization :

2. Name of the applicant in full  
with initials at the end : Dr. / Thiru.  
Tmt. / Selvi.  
(in Block Letters)

2.1 Name of Father / Husband :

3 Address for Communication :

Pin code :

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Telephone No. (with STD Code) :

Mobile No. :

e-mail I.D. :



3.2 Permanent Address :

Pin code : 

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Telephone No./Mobile No. :  
(with STD Code)

Day                      Month                      Year

4. Date of Birth : 

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5. Sex : **MALE / FEMALE / TRANSGENDER**

6. Community (please tick) : 

<b>Name of the Community:</b>						
<b>ST</b>	<b>SC</b>	<b>SC(A)</b>	<b>MBC / DNC</b>	<b>BC</b>	<b>BCM</b>	<b>OTHERS</b>

  
( Certificate to be attached )

7. Nationality :

**8. Details of Academic Qualifications**

( Start from the most recent degree and list up to SSLC )

( Attach self-attested copies of certificates )

Degree	Branch	University / Board	Year of Passing	Marks / CGPA	Class

9. Details of NET / SLET / SET Qualification

(If applicable)

9.1 Whether cleared NET / SLET / SET :  Yes  No  Not applicable

9.2 Year of passing :

10. Thesis Details

10.1 Title of thesis at Doctoral level :

10.2 Title of thesis at Master's level :

11. Details of experience (Evidence to be enclosed including Pay details )

(Start from the most recent experience)

Name & address of the Institution/ Organization	Post held	Scale of Pay / Pay Band	Period of service		Duration		
			From	To	Y	M	D
Total							

12. Membership in Professional Societies

12.1 Total number of Membership in Professional Societies :

12.2 Details of Membership in Professional Society and Country of incorporation :  
( to be given in a separate sheet )

13. Prizes, Medals and other Honors received,  
if any ( Attach separate sheet ) :

14. Travel or Study abroad

Country visited	Period of visit		Purpose of visit
	From	To	

15. Languages known :

Language	Speak	Read and write	Speak, read & write

16. Name and address of two persons (not related by blood or marriage) to whom confidential reference could be made.

1.

2.

**Note: They should be in a position to report the suitability of the position you are seeking now.**

17. Any court case is made/pending against you (Criminal cases/Disciplinary actions).  
Give brief account of the case like nature of complaint, action taken etc.  
(Use separate sheet if necessary) :

18. Any other information you would like to present for consideration in support of your candidature ( Use separate sheet ) :

19. List of enclosures :

(i) Community Certificate	Yes/No
(ii) Proof for Age (Copy of 10 <sup>th</sup> and 12 <sup>th</sup> Marks Sheet)	Yes/No
(iii) Certificate for DW / PWD / Ex-Servicemen	Yes/No
(iv) Certificates for Academic Qualifications from the recent acquired qualification	Yes/No
(v) Certificate for additional Qualification	Yes/No
(vi) NET / SLET / SET Qualification (if applicable)	Yes/No
(vii) Proof for Experience	Yes/No
(viii) List of Ph.D. / M.Phil. candidates guided with copy of proof	Yes/No
(ix) Proof for Post-Doctoral Experience	Yes/No
(x) Publications in the order of Regional, National and International Journals along with Impact factors and H-index for each publication	Yes/No
(xi) Publication of Books in the order of Regional, National and International	Yes/No
(xii) Publications in the order of Regional, National and International Conferences	Yes/No
(xiii) Conferences organized with evidences	Yes/No
(xiv) Conferences Participated with evidences	Yes/No
(xv) Workshops / Short Term Courses attended with evidences	Yes/No
(xvi) Research Projects with Approval from Funding Agencies	Yes/No
(xvii) Consultancy Projects with evidences	Yes/No

20. Details of Demand Draft

D.D.No. & Date	Amount in Rs.	Name of Bank & Branch ( Any Nationalized Bank )

**DECLARATION**

I hereby declare that all the information given in this application are true to the best of my knowledge and belief. If the information found are not correct, in any stage, my **appointment may be forfeited.**

Place:

Date:

**SIGNATURE**

**CERTIFICATE OF THE PRESENT EMPLOYER,  
IF THE APPLICANT IS EMPLOYED**

Certified that Dr./Thiru./Tmt./Selvi ..... is a temporary / permanent / regular employee of our Institution. The details of the candidate's experience in the institution are as below:

Name & address of the Institution / Organization	Post held	Scale of Pay / Pay Band	Basic Pay	Period of service	
				From	To

Signature :

Name :

Office Seal with date :

Designation :

## SUMMARY SHEET FOR THE POST COLLEGE LIBRARIAN

<b>Name of the post applied for: COLLEGE LIBRARIAN</b>								
<b>Sl. No.</b>	<b>PARTICULARS</b>							
<b>1</b>	<b>Name of the Applicant:</b>							
<b>2</b>	<b>Date of Birth:</b>	<b>Age: .....</b> Years	<b>Sex: MALE / FEMALE / TRANSGENDER</b>					
<b>3</b>	<b>Community:</b>	<b>Name</b>						
		<b>Category</b>	<b>SC/SCA/ST</b>	<b>MBC/DNC</b>	<b>BC/BCM</b>	<b>OTHERS</b>		
<b>4</b>	<b>Qualification:</b>							
	<b>Degree</b>	<b>Year of Passing</b>		<b>% of Marks / Class</b>				
	<b>UG</b>							
	<b>PG</b>							
<b>5</b>	<b>Additional Qualification:</b>							
	<b>Degree</b>	<b>Year of Passing</b>		<b>% of Marks / Class</b>				
	<b>M. Phil.</b>							
	<b>Ph.D.</b>							
	<b>Other Diplomas</b>							
<b>6</b>	<b>NET / SLET / SET</b>		<b>Year of Passing</b>					
<b>7</b>	<b>Teaching/Research Exp.</b>		<b>UG: .....</b> Years		<b>PG: .....</b> Years			
<b>8</b>	<b>List of (M.Phil. / M.S. / Ph.D.) guided</b>		<b>Research Guidance</b>					
			<b>M. Phil. ....</b> Nos.		<b>Ph.D. ....</b> Nos.			
<b>9</b>	<b>Post-Doctoral Experience</b>		<b>National: .....</b> Years		<b>International: .....</b> Years			
<b>10</b>	<b>Publications (in Nos.)</b>		<b>Regional</b>		<b>National</b>		<b>International</b>	
			<b>Journals</b>	<b>Books</b>	<b>Journals</b>	<b>Books</b>	<b>Journals</b>	<b>Books</b>
<b>11</b>	<b>Publications in Conferences:</b>							
	<b>Regional: .....</b> Nos.		<b>National: .....</b> Nos.		<b>International: .....</b> Nos.			
<b>12</b>	<b>Conference, Seminar, Workshop and Short Term Courses Organized:</b>							
	<b>Regional: .....</b> Nos.		<b>National: .....</b> Nos.		<b>International: .....</b> Nos.			
<b>13</b>	<b>Conference, Seminar, Workshop and Short Term Courses participated:</b>							
	<b>Regional: .....</b> Nos.		<b>National: .....</b> Nos.		<b>International: .....</b> Nos.			
<b>14</b>	<b>Research Projects conducted and Fund generated in Rs.: .....</b> Lakh							
<b>15</b>	<b>Consultancy Projects conducted and Fund generated in Rs.: .....</b> Lakh							
<b>16</b>	<b>Address to which communication is to be sent with Tel. / Mobile No. and email ID.</b>							

I declare that the details given above are correct and I stand responsible for their validity.

**Date:**

**Signature of the Applicant**

**Note: This summary sheet should be filled in by the applicant without fail.**



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CHENNAI – 600 025.

Affix your  
passport size  
photograph and  
attest

**APPLICATION FOR THE POST OF  
COLLEGE DIRECTOR OF PHYSICAL EDUCATION**

**Advertisement No.002/RC/CC-FR/2015, dated: 11-07-2015**

1. Details of post applied for
  - 1.1 Department :
  - 1.2 Sl. No. of the post :
  - 1.3 Area of Specialization :
  
2. Name of the applicant in full with initials at the end (in Block Letters) : Dr. / Thiru.  
Tmt. / Selvi.
  
- 2.1 Name of Father / Husband :
  
3. Address for Communication :
  
  
- Pin code : 

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- Telephone No. (with STD Code) :
  
- Mobile No. :
  
- e-mail I.D. :

3.2 Permanent Address :

Pin code : 

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Telephone No./Mobile No. :  
(with STD Code)

Day                      Month                      Year

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5. Sex : **MALE / FEMALE / TRANSGENDER**

6. Community (please tick) : 

<b>Name of the Community:</b>						
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( Certificate to be attached )

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**8. Details of Academic Qualifications**

( Start from the most recent degree and list up to SSLC )

( Attach self-attested copies of certificates )

Degree	Branch	University / Board	Year of Passing	Marks / CGPA	Class



9. Details of NET / SLET / SET Qualification  
(If applicable)

9.1 Whether cleared NET / SLET / SET :

Yes

No

Not applicable

9.2 Year of passing :

10. Thesis Details

10.1 Title of thesis at Doctoral level :

10.2 Title of thesis at Master's level :

11. **Details of experience (Evidence to be enclosed including Pay details )**  
**(Start from the most recent experience)**

Name & address of the Institution/ Organization	Post held	Scale of Pay / Pay Band	Period of service		Duration		
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Total							

12. Membership in Professional Societies

12.1 Total number of Membership in Professional Societies :

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( to be given in a separate sheet )

13. Prizes, Medals and other Honors received,  
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15. Languages known :

Language	Speak	Read and write	Speak, read & write

16. Name and address of two persons (not related by blood or marriage) to whom confidential reference could be made.

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**Note: They should be in a position to report the suitability of the position you are seeking now.**

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(x) Publications in the order of Regional, National and International Journals along with Impact factors and H-index for each publication	Yes/No
(xi) Publication of Books in the order of Regional, National and International	Yes/No
(xii) Publications in the order of Regional, National and International Conferences	Yes/No
(xiii) Conferences organized with evidences	Yes/No
(xiv) Conferences Participated with evidences	Yes/No
(xv) Workshops / Short Term Courses attended with evidences	Yes/No
(xvi) Research Projects with Approval from Funding Agencies	Yes/No
(xvii) Consultancy Projects with evidences	Yes/No

20. Details of Demand Draft

D.D.No. & Date	Amount in Rs.	Name of Bank & Branch ( Any Nationalized Bank )

**DECLARATION**

I hereby declare that all the information given in this application are true to the best of my knowledge and belief. If the information found are not correct, in the later stage, my **appointment may be forfeited.**

Place:

Date:

**SIGNATURE**

**CERTIFICATE OF THE PRESENT EMPLOYER,  
IF THE APPLICANT IS EMPLOYED**

Certified that Dr./Thiru./Tmt./Selvi ..... is a temporary / permanent / regular employee of our Institution. The details of the candidate's experience in the institution are as below:

Name & address of the Institution / Organisation	Post held	Scale of Pay / Pay Band	Basic Pay	Period of service	
				From	To

Signature:

Name:

Office Seal with date:

Designation:

## SUMMARY SHEET FOR THE POST COLLEGE DIRECTOR OF PHYSICAL EDUCATION

<b>Name of the post applied for: COLLEGE DIRECTOR OF PHYSICAL EDUCATION</b>								
<b>Sl. No.</b>	<b>PARTICULARS</b>							
<b>1</b>	<b>Name of the Applicant:</b>							
<b>2</b>	<b>Date of Birth:</b>	<b>Age: .....</b> Years	<b>Sex: MALE / FEMALE / TRANSGENDER</b>					
<b>3</b>	<b>Community:</b>	<b>Name</b>						
		<b>Category</b>	<b>SC/SCA/ST</b>	<b>MBC/DNC</b>	<b>BC/BCM</b>	<b>OTHERS</b>		
<b>4</b>	<b>Qualification:</b>							
	<b>Degree</b>	<b>Year of Passing</b>		<b>% of Marks / Class</b>				
	<b>UG</b>							
	<b>PG</b>							
<b>5</b>	<b>Additional Qualification:</b>							
	<b>Degree</b>	<b>Year of Passing</b>		<b>% of Marks / Class</b>				
	<b>M. Phil.</b>							
	<b>Ph.D.</b>							
	<b>Other Diplomas</b>							
<b>6</b>	<b>NET / SLET / SET</b>		<b>Year of Passing</b>					
<b>7</b>	<b>Teaching/Research Exp.</b>		<b>UG: .....</b> Years		<b>PG: .....</b> Years			
<b>8</b>	<b>List of (M.Phil. / M.S. / Ph.D.) guided</b>		<b>Research Guidance</b>					
			<b>M. Phil. ....</b> Nos.		<b>Ph.D. ....</b> Nos.			
<b>9</b>	<b>Post-Doctoral Experience</b>		<b>National: .....</b> Years		<b>International: .....</b> Years			
<b>10</b>	<b>Publications (in Nos.)</b>		<b>Regional</b>		<b>National</b>		<b>International</b>	
			<b>Journals</b>	<b>Books</b>	<b>Journals</b>	<b>Books</b>	<b>Journals</b>	<b>Books</b>
<b>11</b>	<b>Publications in Conferences:</b>							
	<b>Regional: .....</b> Nos.		<b>National: .....</b> Nos.		<b>International: .....</b> Nos.			
<b>12</b>	<b>Conference, Seminar, Workshop and Short Term Courses Organized:</b>							
	<b>Regional: .....</b> Nos.		<b>National: .....</b> Nos.		<b>International: .....</b> Nos.			
<b>13</b>	<b>Conference, Seminar, Workshop and Short Term Courses participated:</b>							
	<b>Regional: .....</b> Nos.		<b>National: .....</b> Nos.		<b>International: .....</b> Nos.			
<b>14</b>	<b>Research Projects conducted and Fund generated in Rs.: .....</b> Lakh							
<b>15</b>	<b>Consultancy Projects conducted and Fund generated in Rs.: .....</b> Lakh							
<b>16</b>	<b>Address to which communication is to be sent with Tel. / Mobile No. and email ID.</b>							

I declare that the details given above are correct and I stand responsible for their validity.

**Date:**

**Signature of the Applicant**

**Note: This summary sheet should be filled in by the applicant without fail.**