



# UNIVERSITY OF ALLAHABAD

**Advt. No. 01/2016**

## **Recruitment of Teachers**

Applications are invited for the posts of **Assistant Professor (160)**, **Associate Professor (84)** & **Professor (49)** in various Departments of the Faculty of Arts, Commerce, Law, Science and Independent Centre/Institutes of the University of Allahabad. The University reserves the right to change the number of vacancy (ies) of any category and also to withdraw partial or full Advertisement without assigning any reason. **Qualifications & Pay Scales shall be as per UGC Regulations, 2010 and UGC (2<sup>nd</sup> Amendment) Regulations, 2013.** Reservations for SC, ST, OBC and PH shall be applicable as per UGC Guidelines and GOI Rules. Application form with relevant documents & requisite non-refundable fee (**UR & OBC -Rs. 500, SC & ST - Rs. 200**) in the form of Demand Draft in favour of **Finance Officer, University of Allahabad and payable at Allahabad** must reach the office of the Registrar latest by **March 10, 2016**.

The detailed information and Application Form may be downloaded from our website [www.allduniv.ac.in](http://www.allduniv.ac.in)

The candidates are requested to read the General Instructions and Qualifications carefully before filling up the application form.

**Registrar/Director (Faculty Recruitment Cell)**

## Vacancy of Professors in the University of Allahabad

S.N.	Department / Independent Centre / Institute	Total	UR	SC	ST
	<b>Department</b>				
1	Ancient History, Culture and Archaeology	3	1+1 <sup>a</sup>	1	-
2	English and Modern European Languages	1	1	-	-
3	Geography	1	1	-	-
4	Hindi and Modern Indian Languages	3	2	1	-
5	Journalism and Mass Communication	1	1	-	-
6	Medieval and Modern History	2	1 <sup>b</sup>	-	1
7	Philosophy	1	1 <sup>c</sup>	-	-
8	Physical Education	1	1 <sup>d</sup>	-	-
9	Political Science	1	1	-	-
10	Psychology	2	1 <sup>e</sup>	1	-
11	Sanskrit, Pali, Prakrit and Oriental Languages	1	1	-	-
12	Urdu	1	1	-	-
13	Visual Arts	1	1 <sup>f</sup>	-	-
14	Commerce and Business Administration	2	1	-	1
15	Economics	2	1	-	1
16	Law	2	1+1 <sup>g</sup>	-	-
17	Biochemistry	1	-	1	-
18	Botany	1	1	-	-
19	Chemistry	3	1+1 <sup>h</sup>	1	-
20	Defence and Strategic Studies	2	1	1	-
21	Electronics and Communication	A. Electronics and Communication	2 <sup>i</sup>	1	-
		B. Computer Science	1	1	-
22	Earth and Planetary Sciences	2	1	-	1
23	Home Science	1	1 <sup>j</sup>	-	-
24	Mathematics	1	1	-	-
25	Physics	1	1	-	-
26	Statistics	1	1	-	-
27	Zoology	2	1	1	-
	<b>Independent Centre</b>				
28	Centre of Behavioral and Cognitive Sciences	1	1	-	-
	<b>IIDS (Centre)</b>				
29	Centre of Material Sciences	1	1	-	-
30	Centre of Bio-Informatics	1	1	-	-
31	Centre of Environmental Studies	1	1	-	-
	<b>IPS (Centre)</b>				
32	Centre of Food Technology	1	1	-	-
	<b>Total</b>	<b>49</b>	<b>37</b>	<b>8</b>	<b>4</b>

- **Superscripts for specialized posts** – (a). Socio Economic History; (b). Western History; (c). Western Epistemology; (d). Gymnastic and Sports Psychology; (e). Social Psychology; (f). Painting; (g). Jurisprudence; (h). Modern Spectroscopy; (i). One for Radio Wave Propagation and one for Solid State Electronics; (j). Child Development / Food and Nutrition / Textile and Apparel Designing

## Vacancy of Associate Professors in the University of Allahabad

S.N.	Department / Institute		Total	UR	SC	ST
	<b>Department</b>					
1	Ancient History, Culture and Archaeology		6	3+2 <sup>a</sup>	1	-
2	Anthropology		1	1	-	-
3	Arabic & Persian		2	1	1	-
4	Education		3	2	1	-
5	English and Modern European Languages		6	5	1	-
6	Geography		3	2	-	1
7	Hindi and Modern Indian Languages		3	1+1 <sup>b</sup>	1	-
8	Medieval and Modern History		3	1+1 <sup>c</sup>	-	1
9	Philosophy		3	2	1	-
10	Physical Education		1	1 <sup>d</sup>	-	-
11	Political Science		3	2	-	1
12	Psychology		3	2 <sup>e</sup>	1	-
13	Sanskrit, Pali, Prakrit and Oriental Languages		3	2	1	-
14	Urdu		1	1	-	-
15	Commerce and Business Administration		3	2	1	-
16	Economics		3	1+1 <sup>f</sup>	1	-
17	Law		3	2	-	1
18	Botany		3	2 <sup>g</sup>	1	-
19	Chemistry		6	4+1 <sup>h</sup>	1	-
20	Defence and Strategic Studies		1	1	-	-
21	Electronics and Communication	A. Electronics and Communication	3	2	-	1
		B. Computer Science	1	1	-	-
22	Home Science		1	1 <sup>i</sup>	-	-
23	Mathematics		3	2	-	1
24	Physics		6	5	-	1
25	Statistics		1	1	-	-
26	Zoology		3	1+1 <sup>j</sup>	1	-
	<b>IIDS (Centre)</b>					
27	Centre of Biotechnology		1	1 <sup>k</sup>	-	-
28	K. Banerjee Centre of Atmospheric and Ocean Studies		1	1	-	-
29	Centre of Globalization Studies		1	1	-	-
30	Centre of Bio-Informatics		1	1 <sup>l</sup>	-	-
31	Centre of Environmental Studies		1	1	-	-
	<b>IPS (Centre)</b>					
32	Centre of Food Technology		1	1	-	-
	<b>Total</b>		<b>84</b>	<b>64</b>	<b>13</b>	<b>7</b>

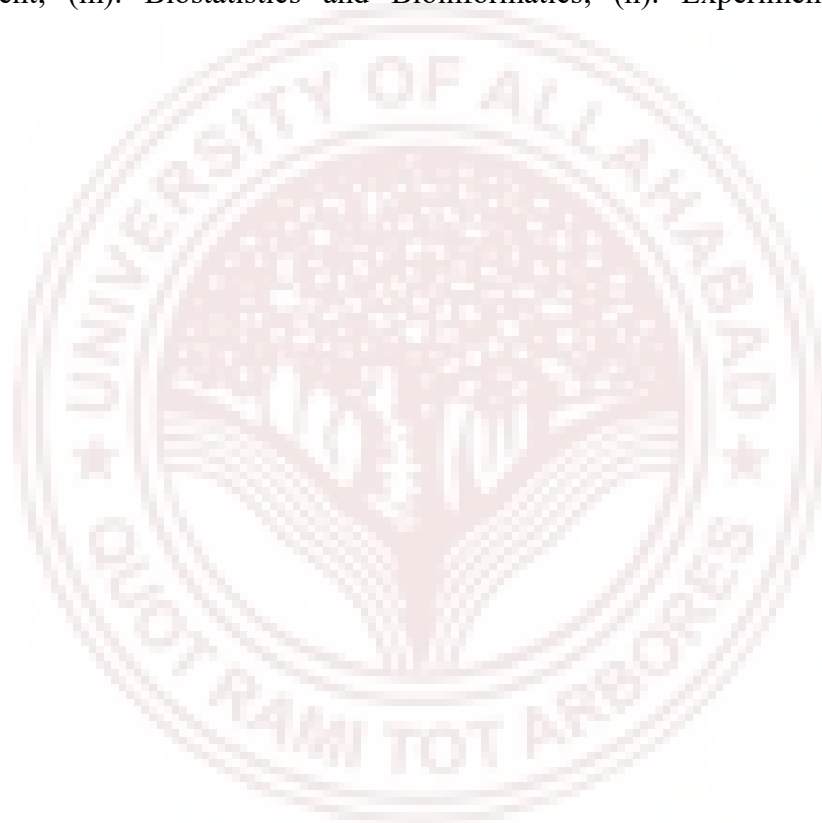
- **Superscripts for specialized posts** – (a). One Post for Socio Economic History and One post for Proto History; (b). Pracheen Sahitya; (c). Modern History; (d). Swimming and Sports Medicine; (e). One for Clinical Psychology and One for Organizational Behavior; (f). International Business / Marketing / Finance; (g). One for Plant Genetics and One for Microbiology; (h). Physical Chemistry; (i). Textile and Apparel Designing; (j). Entomology; (k). Molecular Biology; (l). Structural Bioinformatics / System Biology / Mathematical Modeling / Statistical Bioinformatics

## Vacancy of Assistant Professors in the University of Allahabad

S.N.	Department / Independent Centre / Institute	Total	UR	OBC	SC	ST	
1	Ancient History, Culture and Archaeology	6	2+1 <sup>a</sup>	1	1	1	
2	Anthropology	1	1	-	-	-	
3	Arabic & Persian	4	2	1	1	-	
4	Education	6	3	1	1	1	
5	English and Modern European Languages	6	1+2 <sup>b</sup>	1	1	1	
6	Geography	4	2	1	1	-	
7	Hindi and Modern Indian Languages	8	4	2	1	1	
8	Journalism and Mass Communication	4	2 <sup>c</sup>	1	1	-	
9	Medieval and Modern History	4	1+1 <sup>d</sup>	1	1	-	
10	Music and Performing Arts	2	1 <sup>e</sup>	1	-	-	
11	Philosophy	4	2	1	1	-	
12	Physical Education	4	2	1	1	-	
13	Political Science	4	2	1	1	-	
14	Psychology	2	1	1	-	-	
15	Sanskrit, Pali, Prakrit and Oriental Languages	6	1+2 <sup>f</sup>	1	1	1	
16	Sociology	2	1 <sup>g</sup>	1	-	-	
17	Urdu	2	1	1	-	-	
18	Visual Arts	2	1 <sup>h</sup>	1	-	-	
19	Commerce and Business Administration	6	3	1	1	1	
20	Economics	4	1+1 <sup>i</sup>	1	1	-	
21	Law	2	1	1	-	-	
22	Botany	6	1+2 <sup>j</sup>	1	1	1	
23	Chemistry	10	4+1 <sup>k</sup>	3	1	1	
24	Defence and Strategic Studies	1	1	-	-	-	
25	Electronics and Communication	A. Electronics and Communication	4	2	1	1	-
		B. Computer Science	4	2	1	1	-
26	Earth and Planetary Sciences	2	1	1	-	-	
27	Home Science	2	1 <sup>l</sup>	1	-	-	
28	Mathematics	6	3	1	1	1	
29	Physics	8	4	2	1	1	
30	Statistics	1	1	-	-	-	
31	Zoology	8	4	2	1	1	
	<b>Independent Centre</b>						
32	Centre of Behavioral and Cognitive Sciences	2	1	1	-	-	
	<b>IIDS (Centre)</b>						
33	Centre of Biotechnology	1	1 <sup>m</sup>	-	-	-	
34	K. Banerjee Centre of Atmospheric and Ocean Studies	1	1	-	-	-	
35	Centre of Globalization Studies	1	1	-	-	-	
36	Centre of Bio-Informatics	3	2	1	-	-	
37	Centre of Environmental Studies	4	2	1	1	-	

	<b>IPS (Centre)</b>					
38	Centre of Food Technology	1	1	-	-	-
39	National Centre of Experimental Mineralogy and Petrology	2	1 <sup>n</sup>	1	-	-
40	Centre of Theater & Film	2	1	1	-	-
41	South Asia and International Studies	2	1	1	-	-
42	Institute of Gandhian Thought and Peace Studies	2	1	1	-	-
43	School of Languages	4	2	1	1	-
	<b>Total</b>	<b>160</b>	<b>84</b>	<b>42</b>	<b>23</b>	<b>11</b>

- **Superscripts for specialized posts** – (a). Archeological Sciences; (b). One for English Language and One for English Literature; (c). One for Broadcast Journalism and One for Print Journalism; (d). Medieval History; (e). Instrumental Tabla; (f). One for Tibbatan Studies and One for Vedic Studies; (g). Urban / Environmental Studies; (h). Applied Arts; (i). International Business / Marketing / Finance; (j). One for Plant Pathology and One for Ecology and Conservation Biology; (k). Analytical Chemistry; (l). Human Development; (m). Biostatistics and Bioinformatics; (n). Experimental Mineralogy and Petrology



# QUALIFICATIONS

## **Pay Scale**

<b>Professor</b>	- Pay Band of Rs. 37400-67000 with AGP of Rs. 10000
<b>Associate Professor</b>	- Pay Band of Rs. 37400-67000 with AGP of Rs. 9000
<b>Assistant Professor</b>	- Pay Band of Rs. 15600-39100 with AGP of Rs. 6000

## DIRECT RECRUITMENT

### **1. Arts, Humanities, Sciences, Social Sciences, Commerce, Education, Languages, Law, Journalism and Mass Communication**

#### **1.1 PROFESSOR**

**A. (i)** An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.

**(ii)** A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.

**(iii)** Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.

**(iv)** A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC Regulations, 2010 and UGC (2<sup>nd</sup> Amendment) Regulations, 2013.

**OR**

**B.** An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

#### **1.2 ASSOCIATE PROFESSOR**

**(i)** Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.

**(ii)** A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

(iii) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.

(iv) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.

(v) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC Regulations, 2010 and UGC (2<sup>nd</sup> Amendment) Regulations, 2013.

### **1.3 ASSISTANT PROFESSOR**

(i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.

(ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

(iii) Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause 1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

(iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

## **2. MUSIC AND PERFORMING ARTS, AND VISUAL ARTS**

### **2.1. MUSIC AND DANCE DISCIPLINE**

#### **2.1.1. ASSISTANT PROFESSOR**

(i) Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level, in the relevant subject or an equivalent degree from an Indian/Foreign University.

**(ii)** Besides fulfilling the above qualifications, candidates must have cleared the National Eligibility Test (NET) for lecturers conducted by the UGC, CSIR, or similar test accredited by the UGC. Notwithstanding anything contained in the sub-clauses (i) and (ii) to this Clause 2.1, candidates, who are, or have been awarded Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions.

**(iii)** NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

**OR**

A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should have:

- (a)** Studied under noted/reputed traditional masters and has thorough knowledge to explain the subject concerned;
- (b)** A high grade artist of AIR/TV; and
- (c)** Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

### **2.1.2. ASSOCIATE PROFESSOR**

**(i)** Good academic record with doctoral degree, with performing ability of high professional standard.

**(ii)** Eight years of experience of teaching at the University, College level and/or research in University/national level institutions excluding the period spent for obtaining the research degree.

**(iii)** Has made significant contributions to the knowledge in the subject concerned, as evidenced by quality of publications.

**(iv)** Contribution to educational innovation such as designing of new courses, curricula and/or outstanding performing achievement in the field of specialization.

**OR**

A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should be or have:

- (a)** 'A' grade artist of AIR/TV;
- (b)** Eight years of outstanding performing achievements in the field of specialization;



- (c) Experience in designing of new courses and /or curricula;
- (d) Participation in Seminars/Conferences in reputed institutions; and
- (e) Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

### **2.1.3. PROFESSOR**

(i) An eminent scholar with a doctoral degree actively and engaged in research with ten years of experience in teaching in University/College and/or research at the University/National level institutions including experience of guiding research at doctoral level with outstanding performing achievements in the field of specialization.

**OR**

(ii) A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should be or have:

- (a) 'A' grade artist of AIR/TV;
- (b) Twelve years of outstanding performing achievements in the field of specialization;
- (c) Significant contributions in the field of specializations and ability to guide research;
- (d) Participation in National/International Seminars/Conferences/ Workshops and/ or recipient of National/International Awards/Fellowships; and
- (e) Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

## **2.2. DRAMA DISCIPLINE (Film and Theater)**

### **2.2.1. ASSISTANT PROFESSOR**

(i) Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level, in the relevant subject or an equivalent degree from an Indian/Foreign University.

(ii) Besides fulfilling the above qualifications, candidates must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or similar test accredited by the UGC. However, candidates, who are, or have been awarded Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations 2009, shall be exempted from the

requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions.

**(iii)** Without prejudice to the above, NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

**OR**

**(iv)** A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should be or have:

**(a)** A professional artist with first class degree/diploma from National School of Drama or any other such approved Institution in India or abroad;

**(b)** Five years of regular acclaimed performance in regional/ national/ international stage with evidence; and

**(c)** Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in said discipline.

### **2.2.2. ASSOCIATE PROFESSOR**

**(i)** Good academic record with doctoral degree with performing ability of high professional standard as recommended by an expert committee constituted by the University concerned for the said purpose.

**(ii)** Eight years of experiences of teaching in a University / College and/ or research in University/national level institutions excluding the period spent for obtaining the research degree.

**(iii)** Has made significant contributions to the knowledge in the subject concerned, as evidenced by quality of publications.

Contributions to educational innovation such as designing new courses and/ or curricula and/ or outstanding performing achievements in the field of specializations.

**OR**

**(iv)** A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should be or have:

**(a)** A recognized artist of Stage/ Radio/TV;

**(b)** Eight years of outstanding performing achievements in the field of specialization;

**(c)** Experience in designing of new courses and /or curricula;

**(d)** Participation in Seminars/Conferences in reputed institutions; and

**(e)** Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

### **2.2.3. PROFESSOR**

**(i)** An eminent scholar with a doctoral degree actively engaged in research with ten years of experience in teaching and /or research at the University/National level institutions including experience of guiding research in doctoral level, with outstanding performing achievement in the field of specialization.

**OR**

**(ii)** A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should be or have:

**(a)** Twelve years of outstanding performing achievements in the field of specialization;

**(b)** Has made significant contributions in the field of specializations and has the ability to guide research;

**(c)** Participation in National/International Seminars/Conferences/ Workshops and/ or recipient of National/International Awards/ Fellowships; and

**(d)** Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations.

## **2.3. VISUAL (FINE) ARTS DISCIPLINE**

### **2.3.1. ASSISTANT PROFESSOR**

**(i)** Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's degree level, in the relevant subject or an equivalent degree from an Indian/Foreign University.

**(ii)** Besides fulfilling the above qualifications, candidates must have cleared the National Eligibility Test (NET) for lecturers conducted by the UGC, CSIR, or similar test accredited by the UGC. Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause 2.3, candidates, who are, or have been awarded a Ph.D. Degree, in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions.

**(iii)** Without prejudice to the above, NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

**OR**

**(i).** A Professional artist with highly commendable professional achievement in the concerned subject, who should have:

**(a)** First class Diploma in Visual (Fine) arts discipline from the recognized Institution of India/Abroad;

**(b)** Five years of experience of holding regular regional/National exhibitions/Workshops with evidence; and

**(c)** Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

### **2.3.2. ASSOCIATE PROFESSOR**

**(i)** Good academic record with doctoral degree, with performing ability of high professional standard.

**(ii)** Eight years of experience of teaching in a University / College and/ or research in University / national level institutions excluding the period spent for the research degree of M.Phil./ Ph. D.

**(iii)** Has made significant contributions to the knowledge in the subject concerned as evidenced by quality of publications.

**(iv)** Contributions to educational innovation such as: designing new courses and/ or curricula and/or outstanding performing achievements in the field of specializations.

**OR**

**(v)** A Professional artist with highly commendable professional achievement in the concerned subject, who should have:

**(a)** A recognized artist of his/her own discipline;

**(b)** Eight years of outstanding performing achievements in the field of specialization;

**(c)** Experience in designing of new courses and /or curricula;

**(d)** Participation in Seminars/Conferences in reputed institutions; and

**(e)** Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

### **2.3.3. PROFESSOR**

**(i)** An eminent scholar with a doctoral degree actively engaged in research with ten years of experience in teaching and /or research at the University/National level institutions including experience of guiding research in doctoral level, with outstanding performing achievement in the field of specialization.

**OR**

**(ii)** A Professional artist with highly commendable professional achievement in the concerned subject, who should have:

**(a)** Twelve years of experience of holding regular regional/national exhibition/workshops with evidence;

**(b)** Significant contributions in the field of specialization and ability to guide research;

**(c)** Participation in National/International Seminars/Conferences/ Workshops and/or recipient of National/International Awards/ Fellowships; and

**(d)** Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

### **3. MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHING FACULTY IN UNIVERSITIES AND COLLEGES-ENGINEERING AND TECHNOLOGY DISCIPLINE**

#### **3.1. ELECTRONICS AND COMMUNICATION**

##### **3.1.1. ASSISTANT PROFESSOR**

**(i)** Essential

First Class Master's Degree in the appropriate branch of Engineering (Engg.) & Technology (Tech)

**(ii)** Without prejudice to the above, the following conditions may be considered desirable:

**(a)** Teaching, research industrial and / or professional experience in a reputed organization;

**(b)** Papers presented at Conferences and / or in refereed journals.

##### **3.1.2. ASSOCIATE PROFESSOR**

**(i)** Essential:

A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech., and experience of eight years in teaching, research and / or industry at the level of Lecturer or equivalent grade, excluding period spent on obtaining the research degree.

**OR**

**(ii).** In the event the candidate is from industry and the profession, the following shall constitute as essential:

**(a)** First Class Master's Degree in the appropriate branch of Engg., & Tech.;

**(b)** Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of eight years in a position equivalent to the level of Lecturer,

*Provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

**(iii)** Without prejudice to the above, the following conditions may be considered desirable:

**(a)** Teaching, research industrial and / or professional experience in a reputed organization;

**(b)** Published work, such as research papers, patents filed / obtained, books, and / or technical reports;

**(c)** Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry.

### **3.1.3. PROFESSOR**

**(i)** Essential:

A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech., and experience of ten years in teaching, research and / or industry, out of which at least five years at the level of Assistant Professor Reader or equivalent grade.

**OR**

**(ii)** In the event the candidate is from industry and the profession, the following shall constitute as essential:

**(a)** First Class Master's Degree in the appropriate branch of Engg., & Tech.;

**(b)** Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of ten years, out of which at least five years at a senior level of Assistant Professor / Reader,

*Provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

**(iii)** Without prejudice to the above, the following conditions may be considered desirable:

- (a) Teaching, research industrial and / or professional experience in a reputed organization;
- (b) Published work, such as research papers, patents filed / obtained, books, and / or technical reports;
- (c) Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry;
- (d) Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and
- (e) Capacity to undertake / lead sponsored R&D, consultancy and related activities.

#### **4 BIO-TECHNOLOGY (ENGG. & TECH.) DISCIPLINE**

##### **4.1. ASSISTANT PROFESSOR**

**(i) Essential:**

**(a)** First Class Master's Degree in the appropriate branch of Engineering (Engg.) & Technology (Tech);

**OR**

**(b)** A Ph.D. Degree in Applied Biological Sciences such as, Micro-Biology, Bio-Chemistry, Genetics, Molecular Biology, Pharmacy and Bio-Physics;

**OR**

**(c)** Good academic record with at least 55% marks (or an equivalent grade) and at the Master's Degree level, in the relevant subject or an equivalent degree from an Indian / Foreign University.

**(ii)** Besides fulfilling the above qualifications, candidates should have cleared the eligibility test (NET) for lecturers conducted by the UGC, CSIR or similar test accredited by the UGC.

**(iii) Desirable:**

- (a)** Teaching, research industrial and / or professional experience in a reputed organization;
- (b)** Papers presented at Conferences and / or in refereed journals;

##### **4.2. ASSOCIATE PROFESSOR**

**(i) Essential:**

A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech./Applied Biological sciences, and experience of eight years in teaching,

research and / or industry at the level of Lecturer or equivalent grade, excluding period spent on obtaining the research degree;

**OR**

**(ii)** In the event the candidate is from industry and the profession, the following shall constitute as essential:

(a) First Class Master's Degree in the appropriate branch of Engg., & Tech./Applied Biological Sciences;

**(b)** Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of eight years in a position equivalent to the level of Assistant Professor,

*Provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

**(iii)** Desirable:

(a) Teaching, research industrial and / or professional experience in a reputed organization;

(b) Published work, such as research papers, patents filed / obtained, books, and / or technical reports; and

(c) Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry.

#### **4.3. PROFESSOR**

**(i)** Essential:

A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech. / Applied Biological Sciences, and experience of ten years in teaching, research and / or industry, out of which at least five years at the level of Assistant Professor Reader or equivalent grade.

**OR**

**(ii)** In the event the candidate is from industry and the profession, the following shall constitute as essential:

**(a)** First Class Master's Degree in the appropriate branch of Engg., & Tech. / Applied Biological Sciences;

**(b)** Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech. / Applied Biological Sciences, and industrial / professional experience of ten years, out of which at least five years at a senior level of Assistant Professor / Reader,



*Provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

**(iii) Desirable:**

- (a)** Teaching, industrial research and / or professional experience in a reputed organization;
- (b)** Published work, such as research papers, patents filed / obtained, books, and / or technical reports;
- (c)** Experience of guiding the project work, dissertation of post graduate or research students or supervising R&D projects in industry;
- (d)** Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and
- (e)** Capacity to undertake / lead sponsored R&D, consultancy and related activities.

## **5. EDUCATION (FOR M. Ed. DEGREE HOLDERS)**

### **5.1. PROFESSOR**

**(i)** A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed),

**OR**

M. A. (Education) with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed);

**(ii)** Ph. D. in Education; and

**(iii).** At least ten years of teaching experience in University department of education or College of Education of which a minimum of five years at the M. Ed. level with published work in the area of his specialization.

### **5.2. ASSOCIATE PROFESSOR**

**(i)** A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed),

**OR**

M. A. (Education) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed);

**(ii)** Ph. D. in Education; and

**(iii)** At least eight years of teaching experience in University department of education or College of Education, with a minimum of three years at the M. Ed. level and has published work in the relevant area of specialization.

### **5.3. ASSISTANT PROFESSOR**

**(i)** A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed),

**OR**

M. A. (Education) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and

**(ii)** Any other stipulation prescribed by the UGC / such other affiliating body / State Government, from time to time for the positions of Principal and Lecturers, shall be mandatory.

Provided that it is desirable that one faculty member possesses a Master's Degree in Psychology and another member in Philosophy / Sociology besides M. Ed.

### **6. CENTRE OF BIOINFORMATICS, CENTRE OF ENVIRONMENTAL SCIENCE, CENTRE OF FOOD TECHNOLOGY, CENTRE OF ATMOSPHERIC AND OCEAN SCIENCES, AND NATIONAL CENTRE OF EXPERIMENTAL MINERALOGY AND PETROLOGY**

#### **6.1 PROFESSOR**

**A. (i)** An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.

**(ii)** A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.

**(iii)** Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.

**(iv)** A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC Regulations, 2010 and UGC (2<sup>nd</sup> Amendment) Regulations, 2013.

**OR**

**B.** An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

## **6.2 ASSOCIATE PROFESSOR**

**(i)** Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.

**(ii)** A Master's Degree in concerned/allied/relevant subject with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

**(iii)** A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.

**(iv)** Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.

**(v)** A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC Regulations, 2010 and UGC (2<sup>nd</sup> Amendment) Regulations, 2013.

## **6.3 ASSISTANT PROFESSOR**

**(i)** Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in concerned/allied/relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.

**(ii)** Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

**(iii)** Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause 1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

(iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

## **7. PHYSICAL EDUCATION**

### **7.1 PROFESSOR**

(i) A Master's degree in Physical Education with a minimum of 55% (marks or an equivalent grade in a point scale wherever grading system is allowed)

(ii) Ph. D. in Physical Education or equivalent published work; and

(iii) At least ten years teaching/research experience in a department/college of Physical Education out of which at least five years in the post graduate institution/University department.

### **7.2 ASSOCIATE PROFESSOR**

(i) A Master's degree in Physical Education with a minimum of 55% (marks or an equivalent grade in a point scale wherever grading system is allowed)

(ii) At least eight years teaching/research experience in a department/college of Physical Education out of which at least three years in the post graduate level; and

(iii) Ph. D. in Physical Education or equivalent published work.

### **7.3 ASSISTANT PROFESSOR**

(i) A Master's degree in Physical Education with at least 55% (marks or an equivalent grade in a point scale wherever grading system is allowed); and

(ii) Any other stipulation prescribed by the UGC/such other affiliating body/State Government, from time to time for the post of Principal and Lecturer, shall be mandatory.

## **GENERAL INSTRUCTIONS**

- (i) The University reserves the right to withdraw any advertised post(s) or partial or full advertisement at any time without giving any reason. The number of vacancies may change. Any consequential vacancy arising subsequent to the advertisement may also be filled up from the recommended and approved panel of candidates for a maximum period of one year from the date of approval by the competent authority.
- (ii) Mere eligibility will not entitle any candidate for being called for interview. In case the applicants are more in number, a Screening Committee may short-list the most suitable candidates to be called for the interview. A written test may be conducted before the interview for any of the posts at the discretion of the competent authority.
- (iii) Reservation for the candidates belonging to SC/ST/OBC/Physically Challenged/ Ex-serviceman shall be given as per the Govt. of India norms.
- (iv) 3% posts shall be reserved for PH (1% each for OH, HI, PH) Category. Candidates belonging to this category are encouraged to apply for any of the posts in this advertisement. Depending on the availability of the suitable candidates post would be reserved for PH Category.
- (v) Relaxation of 5% marks (from 55% to 50%) will be provided at the Master's level in case of SC/ST candidates as per Govt. of India Rules.
- (vi) Only matriculation/SSC certificate/Admit card/passing certificate issued by the concerned education board will be considered as proof of date of birth. No other document will be accepted for verification of date of birth.
- (vii) Candidates belonging to SC/ST/OBC category should submit proper caste certificate as per the proforma of Govt. of India (which should not be more than 6 months old from the last date of submission of application).The certificate should among others specifically mention that he/she does not belong to the persons/sections (creamy layer) as mentioned in Col. 3 of the schedule to the Department of Personnel & Training in the Govt. of India OM No. /36012/22/93-Estt. (SCT) dated 8/9/93 at the time of test/interview in case of OBC candidates.
- (viii) Candidates belonging to OBC category, but coming in creamy layer will not be entitled to the benefits of reservation and should apply as General Category candidate.
- (ix) Candidates must ensure before applying that they are eligible according to the criteria stipulated in the advertisement. If the candidate is found ineligible at any

stage of recruitment process, he/she will be disqualified and their candidature will be cancelled. Hiding of information or submitting false information will lead to cancellation of candidature at any stage of recruitment.

- (x) Only the short listed candidates will be called for interview. The University shall reimburse to and fro second class rail fare by the shortest route or actual bus fare, (Government Transport) on production of tickets to SC/ST/PH candidates only.
- (xi) The age of superannuation shall be 65 years for teachers subject to amendment from time to time as per GOI rules.
- (xii) Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and / or an application in response thereto can be instituted only in Allahabad and courts/tribunals/ forums at Allahabad only shall have sole and exclusive jurisdiction to try any such cause/ dispute.
- (xiii) The University reserves the right to reject any application without assigning any reason whatsoever.
- (xiv) The University reserves the right to Revise/Reschedule/Cancel/Suspend the recruitment process without assigning any reason. The decision of the University shall be final and no appeal shall be entertained.
- (xv) Any corrigendum/ changes/ updates shall be available only on our website [www.allduniv.ac.in](http://www.allduniv.ac.in)
- (xvi) The candidate must attach copies of all relevant testimonial documents self attested. **The original certificates would be required at the time of interview only.**
- (xvii) The posts carry usual allowances i.e. DA, HRA and Transport Allowance etc. as admissible to teachers of University of Allahabad. In addition to the emoluments, benefits such as New Pension Scheme, Leave Travel Concession, Reimbursement of Medical expenses for self and dependents, conveyance advance, Children Education Allowance etc. shall be admissible as per Prevalent University of Allahabad Rules. Accommodation will be allotted as per priority to be reckoned from the date of application/availability, in which case HRA will not be admissible.
- (xviii) **Candidates desirous of applying for more than one level (post) should submit separate application for each level (Post) along with requisite application fee. If a candidate is willing to apply for a General as well as specialized post in the same cadre. He has to fill up only one application form and make a mention at the top at the prescribed place regarding his**

**candidature for specialized post. Applications not accompanied with prescribed fees and incomplete applications will be summarily rejected.**

- (xix) The employed candidate of Govt./Private Universities/Colleges/Autonomous bodies should send the applications through proper channel. However, they may produce the NOC from their organization at the time of interview with an unambiguous certificate that (i) no vigilance case is pending/being contemplated against him/her (ii) the applicant will be relieved within one month of receipt of appointment offer, if he is selected. The Integrity Certificate. List of Major/Minor penalties, if any, imposed during the last 10 years may be asked to submit at any time.
- (xx) The period of experience in the requisite discipline/ area of work wherever prescribed shall be counted w.e.f. the date of acquiring the prescribed minimum educational qualifications required for that post.
- (xxi) The decision of the Vice-Chancellor, University of Allahabad in all matter relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of examination/interview will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from any individual or his/ her agency.
- (xxii) Where an applicant requests, for good and sufficient reasons, to be considered *in absentia*, the Selection Committee may, with the approval of the Vice-Chancellor, so consider him/her.
- (xxiii) For the post of Professor, the Selection Committee may, with the approval of the competent authority –The Vice-Chancellor, consider *in absentia*, the names of eminent persons who have not submitted such application.
- (xxiv) Applications received without the requisite documents and after the prescribed date will not be entertained.
- (xxv) Incomplete, unsigned applications and those not accompanied with copies of certificates and application fee will be summarily rejected.
- (xxvi) Canvassing in any form and or/bringing in any influence political or otherwise will be treated as a disqualification for the post.
- (xxvii) **Minimum Educational Qualifications:** All applicants must fulfill the essential requirements of the post and other conditions stipulated in the **UGC REGULATIONS ON MINIMUM QUALIFICATION FOR APPOINTMENT OF TEACHERS AND OTHER ACADEMIC STAFF IN UNIVERSITIES AND COLLEGES AND MEASURES FOR THE MAINTENANCE OF STANDARDS IN HIGHER EDUCATION 2010** and these Regulations may be called the **University Grants Commission (Minimum Qualifications for Appointment**



**of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) Regulations, 2010 and UGC (2<sup>nd</sup> Amendment) Regulations, 2013.** They are advised to satisfy themselves before applying that they possess at least the essential qualifications laid down for various posts. No enquiry asking for advice as to eligibility will be entertained:

- (xxviii) NET/SLET/SET shall not be required for such Master's Degree Programmes in disciplines for which NET/SLET /SET accredited test is not conducted.
- (xxix) The date of determining the eligibility of all candidates in every respect shall be the normal closing date for receipt of Applications.
- (xxx) Candidates must be in sound bodily health. They must, if selected be prepared to undergo such medical examination and satisfy such medical authority as the University may require.
- (xxxi) The envelope must be superscribed as application for the post of "Name of the Post".
- (xxxii) The competent authority reserves the right to extend the closing date for receipt of applications and also reserves the right to postpone/cancel the recruitment exercise for any/all the posts at any stage.
- (xxxiii) Non-refundable Application fee in form of demand draft (**bankers cheque for candidate apply from Allahabad**) of Rs. 500/- (Rs. Five hundred only for General and OBC candidates) and Rs. 200/- (Rs. Two hundred only for SC/ST candidates) from any nationalized bank drawn in favour of the **Finance Officer, University of Allahabad**, payable at Allahabad. **The requisite fee may also be remitted through RTGS/NEFT to Punjab National Bank, Colonelganj Branch, Allahabad, India. Account No. 1001000100229307 & IFS code – PUNB0100100.**
- (xxxiv) The printed application form, complete in all respect along with other documents, demand draft, etc as required must reach the Registrar, University of Allahabad, Allahabad-211002 (U.P.) **on or before March 10, 2016.**

**Registrar**





**UNIVERSITY OF ALLAHABAD**  
**(Established by Act (2005) of Parliament)**  
**Application Form for Faculty Position**

Post applied for :							
Department/Centre/Institute :							
Nature of post (Specialized/Non-Specialized/Both) :							
<b>(For office use only)</b>			University of Allahabad			<div style="border: 1px solid black; padding: 5px;">           Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form         </div>	
Registration Number			Website: www.allduniv.ac.in				
No. of Enclosures Claimed _____			Advertisement No. _____				
Attached _____			(Signature)				
Details of fee payment (The requisite fee may also be remitted through RTGS/NEFT to Punjab National Bank, Colonelganj Branch, Allahabad, India. Account No. 1001000100229307 & IFS code – PUNB0100100)							
DD Number		Transaction ID (attached receipt)		Date	Amount	Name of Bank	DD issuing branch's name
1	Name (In Capital Letters)		First Name		Middle Name	Surname	
2	Date of birth		Day	Month	Year	Age as on last date of advertisement	
						Years	Months
3	Place of birth		City/Village		State	Country	
4	Father's Name						
5	Mother's Name						
6	Nationality						
7	Gender		Male/ Female				
8	Community/ Category (Please strike out whichever options are not applicable)		SC/ST/OBC/Other categories give details _____ S. No. of proof enclosed _____				
9	Marital status		a. Married / Unmarried/ Divorced / Name of spouse _____				
10	If physically disabled, indicate the relevant particulars			Yes/ No		Percentage of disability	S. No. of proof enclosed
	a. Blindness or low vision:						
	b. Hearing impairment						
	c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped)						
11. Address for correspondence							
(a) Mailing address				(b) Permanent address			
(c) E-mail				(d) Mobile / Tel			

12. Educational qualifications (Attach additional pages, if required)								
	Name of course	Name of the Board/ University	Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S. No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher Secondary equivalent								
Bachelor's degree								
Master's degree								
M. Phil.								
Ph. D./								
NET/ SLET/SET for lectureship, if any	Subject				Roll No.		Year	
Any other exams passed								

13. Chronological list of experience (starting from current position/ employment)							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of proof enclosed
			From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

\* (Add separate sheet if required, to be annexed at relevant S. No.)

14. Nature of experience				S. No. of proof enclosed
a) Teaching	No. of years		No. of months	
i) Under-graduate level				
ii) Post-graduate level				
b) Post-doctoral experience				
c) Other experience, if any				
Total experience				

\* (Add separate sheet if required, to be annexed at relevant S. No.)

15. Details of Post doctoral experience					S. No. of proof enclosed
Agency	Host Institution	From	To	Duration	
Total experience		years	Months	Total	

\* (Add separate sheet if required, to be annexed at relevant S. No.)

16. Academic distinctions		S. No. of proof enclosed
Name of the Academic Course/ Body	Academic distinction obtained	

\* (Add separate sheet if required, to be annexed at relevant S. No.)

17. Publications, if any (Mention No. only) The details and reprints of ten best papers only be enclosed) To be filled only by the candidates applying for the post of Assistant Professor						
Publications	Published in (indexed/ISSN numbered) (no.) International Journals	having impact factor	Published in National refereed journals	Published in non refereed journals	Published as full paper in conference proceedings	S. No. of proof enclosed
(a)	(b)		(c)	(d)	(e)	

\* (Add separate sheet if required, to be annexed at relevant S. No.)

18. Seminars/ Conference/ Workshops/ Training programmes, attended. To be filled only by the candidates applying for the post of Assistant Professor	National (No.)	International (No.)	Total (No.)	S. No. of proof enclosed

\* (Add separate sheet if required, to be annexed at relevant S. No.)

19. Research projects (only externally funded) (To be filled only by the candidates applying for the post of Assistant Professor)			
Title of projects completed	Funding Agency	As PI/CO-PI or Investigator	Amount of grant and duration
Title of ongoing projects			
20. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)			
Names & complete postal address	Referee-1	Referee-2	Referee-3
Email:			
Phone (Landline) with STD code			
Mobile Ph:			
Fax:			

21. List of self attested testimonials attached (original to be produced at the time of interview).

(To be filled only by applicants applying for Associate Professor/ Professor)

**CATEGORY: III RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**A) Published Papers in Journals**

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Enclose Proof S. No. of enclosure

**B (i) Articles/ Chapters published in Books**

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Enclose Proof S. No. of enclosure

**ii) Full papers in Conference Proceedings**

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Enclose Proof S. No. of enclosure

**iii) Books Published as single author or as editor**

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Enclose Proof S. No. of enclosure

III(C). Ongoing and Completed Research Projects and Consultancies

(c) (I & ii) Ongoing Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Enclose Proof S. No. of enclosure

(c) (iii & iv) Completed Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Enclose Proof S. No. of enclosure

(d) Research Guidance

S. No.	Number Enrolled	Thesis Submitted	Degree awarded	Enclose Proof S. No. of enclosure
M. Phil. or equivalent				
Ph.D. or equivalent				

(e) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, faculty Development Programmes (not less than one week duration)

S. No.	Programme	Duration	Organized by	Enclose Proof S. No. of enclosure

(f) (ii) Paper presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Whether international/ national/ state/ regional/ college or university level	Enclose Proof S. No. of enclosure

(f) (iii) Invited Lectures and Chairmanships at national or international conference/ seminar etc.

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar etc.	Organized by	Whether international/ national	Enclose Proof S. No. of enclosure

Please tick the enclosures attached

S. No.	Check List	S. No. of enclosure	No. of sheets
i.	Matriculation mark sheet/ certificate		
ii.	Intermediate mark sheet / certificate		
iii.	B.A./ B.Sc./ B.Com (Final) mark sheet/ degree		
iv.	M.A./ M.Sc./ M.Com (Final) mark sheet/ degree		
v.	L.L.B. (Final) mark sheet/ degree		
vi.	L.L.M. mark sheet/ degree		
vii.	M. Phil. degree		
viii.	Ph.D./ D. Phil. degree		
ix.	D.Litt., D.Sc., L.L.D. degree		
x.	NET, UGC-JRF, CSIR-JRF Award Certificate		
xi.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)		
xii.	Experience certificates		
xiii.	Recommendation letter(s)		
xiv.	Award (s)		
xv.	Fellowship(s)		
xvi.	Publication (s)		
xvii.			

Total number of sheets enclosed \_\_\_\_\_ (please give sequential number to each sheet and signature with date).

N.B. Applications without the above self attested testimonials (applicable to all the candidates) may not be entertained

22. Have you been reprimanded ever \_\_\_\_\_ Yes/No  
Give detail if yes \_\_\_\_\_

23. Any other information/ qualification relevant to the post applied for:

24. Declaration

I, \_\_\_\_\_ son/ daughter of \_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

\_\_\_\_\_  
\*Name as signed (in BLOCK LETTER)

Date : \_\_\_\_\_ \*Application not signed by the candidate is liable to be rejected

30. Endorsement by the EMPLOYER

- a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.
- b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.



Forwarded to the Registrar, University of Allahabad, Allahabad-211002

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_ who has submitted this application for the post of \_\_\_\_\_ in the University of Allahabad, has been in employment \_\_\_\_\_ in a temporary/ contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He/She is drawing a basic pay of Rs. \_\_\_\_\_. His/ Her next increment is due on \_\_\_\_\_

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the University of Allahabad, and in the event of selection He/She will be relieved to join University of Allahabad as per rules.

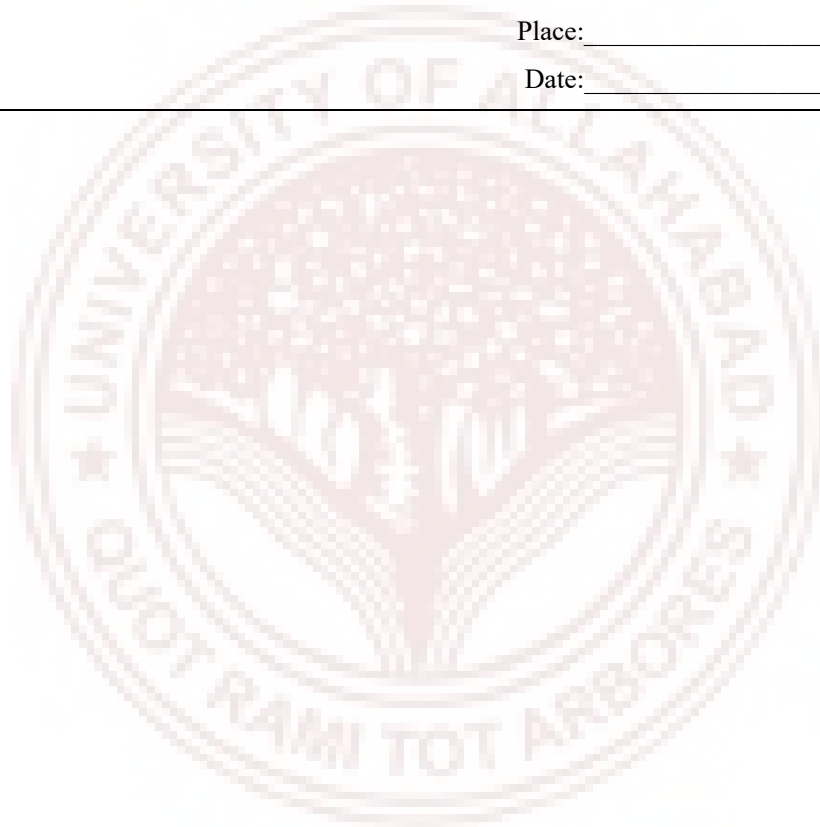
Signature of the forwarding officer)

Name : \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_





**UNIVERSITY OF ALLAHABAD**  
Established vide Act No. 25 (2009) of Parliament  
Faculty Position

1.	Post applied for Nature of Post			Department/ Centre/ Institute			
2.	Name (in Capital Letters)			Male/ Female		Married/ Unmarried	
3.	Date of birth	Place of birth		Category: Gen/SC/ST/OBC/PWD/others			
4.	Educational Qualification	Name of the course	Name of the Board/ University	Month & Year Passed/ Award	Division	% of Marks	CGPA
	10th Class. / equivalent						
	10+2/Higher Secondary equivalent						
	Bachelor's Degree						
	Master's degree						
	M.Phil./ equivalent						
	Ph.D./D. Phil.						
	NET/SLET/SET for lectureship						
5.	Chronological list of experience			Period of Experience			Nature of work/ duties
	Designation & Scale of pay	Name & address of employer		From date	To date	No. of years/ months	
6.	Teaching Experience	No. of years	No. of months	Publications		Published [ISBN/ ISSN] (Nos.)	
	i) Under-graduate level			Books			
	ii) Post-graduate level			Research Publications			
	Post-doctoral <b>Teaching/</b> Research			Other Publications			
7.	Seminars/ Conferences/ Workshops/ Training programmes, attended/ organization etc.			Research guidance (No.)	M. Phil./ Equivalent (No.)	Ph.D./D. Phil. (No.)	
	In India (No.)	Abroad (No.)	Total (No.)	Completed			
				Under Supervision			
8.	Present Designation	Name of the University/ Institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross / Total Salary P.M. (Rs.)	Increment date (Date/ month)	

Signature of the Applicant