

ARMED FORCES MEDICAL STORES DEPOT

PUNE-411 OQ1

1. Applications are invited from eligible citizens of India for the following Group 'C' Civilian posts as per

| Sr. No. | Designation of post | Vacancy Details | | | | | No of posts | Age limit | Educational qualification & other qualification | Pay scale |
|---------|---------------------|-------------------|----|-----|----|--------|-------------|--|---|---------------------------------|
| | | Category (Gp 'C') | | | | | | | | |
| | | Gen | SC | OBC | PH | Ex-Ser | | | | |
| 1 | Store Keeper | 02 | | 01 | | or | 04 | 18-27 Years for Gen. & 18-30 Years for (OBC) | Essential: (i) 12 th Pass or equivalent examination from recognized board or university. (ii) Ability to type at a speed of 30 w.p.m in English or 25 w.p.m. in Hindi on manual typewriter OR typing speed of 35 w.p.m. in English or 30 w.p.m. in Hindi on computer (35w. p.m. & 30 w.p.m. correspond to 10500 KDPH/9000 KDPH on an average of 5 key depression for each word) Desirable: (iii) Experience in handling medical stores. | PB-1, 75200-20200 + Gp. 71900/- |
| 2 | Electrician Wireman | 01 | | | | | 01 | 18-27 Years | Essential: (a) 10 th Pass or equivalent examination. (b) Wireman's Certificate of a recognized Technical / Industrial Training Institute (c) 3 Years Experience in a workshop undertaking doing servicing of electrical equipment and appliances e.g. main switches, three phase and single phase electrical installations. | PB-1, 75200-20200 + Gp. 71900/- |
| 3 | Blacksmith | | | 01 | | | 01 | 18-32 Years | Essential: (a) 10 th Pass or equivalent examination . (b) Certificate from a recognized Technical / Industrial Training Institute in the Trade or apprenticeship at a reputed establishment / firm (c) Three years Experience in Smithy, Soldering and Brazing. | PB-1, 75200-20200 + Gp. 71900/- |

| | | | | | | | | | |
|---|------------------------------------|-----------|-----------|-----------|-----------|-----------|----------------|---|---|
| 4 | Fitter | 01 | | | | 01 | 18-27 Years | Essential: (a) 10th Pass or equivalent examination. (b) Certificate from a recognized Technical / Industrial Training Institute in the Trade or (c) Three years Experience in trade. | PB-1, 75200- 20200 + Gp. □ 1900/- |
| 5 | Labourer Redesignated T/Mate | | | | 01(VH) | 01 | 18-37 Years | Essential: (a) 10th Pass or equivalent examination. | PB-1, 75200- 20200 + Gp. 71800/- |
| | TOTAL | 04 | 01 | 01 | 01 | 01 | 08 | | |

Note:

a) Age relaxation for SC/ST/OBC/Ex-serviceman/Departmental candidates/other eligible categories as per Government of India Rules.

b) SC/ST/OBC candidates applying for Gen (Un-reserved) posts are not entitled to any relaxation in age limit.

c) The PH (VH) candidate have option for his own scribe/reader.

d) Compensatory time will be allowed to PH(VH) candidates.

1. Special provision regarding educational qualification : Ex-servicemen

(a) For appointment to any reserved vacancy in Group 'C' posts, every Ex-Serviceman will be granted age relaxation equal to service render plus 3 years.

(b) For the post of Storekeeper candidate should qualify a typing proficiency as per Government of India Rules.

2. Duration of probation period of post: Two years of continuous service under probation.

3. TA/DA and Accommodation: will not be admissible to the candidate for appearing in the test. Candidates will have to make their own arrangement.

4. Place of work: Armed Forces Medical Stores Depot, 20, Manekshaw Road, Pune-1 and transferable in all India service liability including field service.

5. Number of post/vacancy is tentative: The recruitment process can be cancelled/suspended/terminated by Commanding Officer, AFMSD, Pune -411001 at any stage and his decision in this regard is final and no appeal will be entertained.

6. Candidates fulfilling above conditions must submit their application as per the format given at Annexure 1. The application form must be affixed with one passport size photograph duly attested. Additional one more photograph to be attached with application. The application form along with necessary documents to be forwarded at the following address:-

The Commanding Officer Armed Forces Medical Stores Depot 20, Manekshaw Road, Pune-411001.

7. Only shortlisted candidates whose applications are accepted will be called for the written test. Merely fulfilling the basic essential QR does not automatically entitle a person to be called for written test. Candidates not in receipt of Call letter should presume that their application were incomplete/not meeting qualitative requirements or found ineligible. No correspondence in this regard will be entertained. Further this office will not be held responsible for any postal delay or delivery default.

8. Last date of receipt of application: Last date of receipt of application is 21 days (by 1600h) including Sunday and Holiday from the date of publication of this advertisement.

9. Note: Please note that incomplete applications without affixing self attested photograph or without enclosing self attested copies of required documents or if applicant is found overage on last date of receipt of application as indicated above will be rejected and candidate will not be entertained for test.

10. Time written test: Date and time for written test will be intimated to candidates through call letter, whose application and particulars are found to be correct and in order.

11. Call letter for Test and Original Documents: All candidates must be in possession of original documents and call letters issued by this office.

12. No weightage will be given for additional/higher qualifications.

13. The candidates will appear for physical test at their own risk. The authorities conducting the recruitment will not be responsible for any accident / injuries to the candidates during the recruitment rally.

14. One self addressed envelope of 4"x9" inches size affixed with postage stamp of 745 must be attached with application.

15. The application for the post of _____ should be written in BOLD LETTER on top of the envelope.

16. The candidates can apply for one post only as the test will be conducted at same time on the same day.

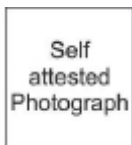
17. The application will be accepted by the post only. No application will be accepted by hand/courier. This office, in any case, will not be responsible for postal delay.

Advt. No. _____ Annexure 1

The Commanding Officer

AFMSD, 20, Maneckshaw Road, Pune-411001.

PROFORMA FOR APPLICATION FOR THE POST OF (-----)



1. Full Name (In block letters only):

2. Father's / Husband's Name (in block letters only):

3. Date of Birth (Supporting document duly attested attach)

4. Age at the time of filling application: _____ Years _____ Months _____ Days.

5. Nationality

6. Religion/Caste:

7. Whether SC/ST/OBC:

8. Present Address (for correspondence): 9 Permanent Home Address:

10. Contact Number (Mobile):

11. Qualifications:- (Supporting documents self attested attached) Educational:

Technical: Experience:

12. Employment Registration Number/Place:

13. Photo ID Proof (self attested):

Note: Application received without above mentioned documents will be rejected. Any application with incomplete/blank information will be rejected.

Declaration:

a) I hereby certify that there is no criminal case pending against me.

b) I hereby certify that all particulars mentioned above are correct and true to the best of my knowledge.

c) If particulars mentioned above by me found to be false at any stage, I shall be held responsible and my selection be treated as invalid.

d) I fully understand that this is free recruitment and I will not pay money to anybody if found that money was paid at any of the stage of the recruitment by me or any third party of me, my selection will be cancelled.

Certified that the above particulars are true to the best of my knowledge and belief. In case any information found false/doubtful before or after selection, my candidature may be cancelled and suitable action can be taken against me.

Date:

Signature of applicant

Advt. No. _____

Annexure - II

APPLICATION FORM FOR GROUP "C" POST

(Retired Defence Service Personnel)



1. Personnel number, Rank and Name:

2. Arm/Service:

3. Father's Name:

4. Dates of

(a) Birth:

(b) Enrolment:

(c) Retirement/Discharge:

5. Reasons for release/discharge:

6. Medical Category:

7. Award or Decoration:

8. Home, District and State:

9. Present address/Mailing address:

10. Permanent address:

11. Present profession/employment:

12. Qualification - (Please attach attested copies of mark sheets)

| No | Course | Year | Institution | Civil Equivalent |
|-----|-------------------------|------|-------------|------------------|
| (a) | Civil (Educational) | | | |
| (b) | Military (Educational) | | | |
| (c) | Military (Professional) | | | |

13. "Languages known: Read Write Speak

(a) Indian:

(b) Foreign:

14. "Charter as addressed by Military authorities:

15. Extra-Curricular activities:

(a) Sports:

(b) Literary:

(c) Cultural/Art:

16. Details of pay/pension/gratuity:

(a) Last basic pay drawn:

(b) Total emoluments:

(c) Details of pension/gratuity:

17. Zilla Sainik Board/Employment: Exchange (Registration No.)

18. Job applied for:

Date:

Signature

Name:

Address:

•COUNTERSIGNED

*Applicable where application are not made directly

10/98/Defence/Recruitment/10+2/25-35/Permanent/Other than Delhi