

OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER, GUNTUR

Rc. No.2917/E1/2016

Dated:23.07.2016

RECRUITMENT NOTIFICATION

Applications are invited from eligible candidates for recruitment of **Civil Assistant Surgeons (Male – 8 posts & Female-8 posts), Staff Nurses (24 Posts), Pharmacist Gr-II (8 posts), Lab Technician Gr-II (8 posts)** on contract basis to work in the PHCs newly sanctioned under 13th Finance Commission. Applications to be submitted to the Dist. Medical & Health Officer, Opposite to Collectorate, Guntur. The last date for receiving applications is **03.08.2016 by 5.00 P.M.** Application form and other details can be obtained at <http://guntur.nic.in> (Web Site).

Dr. T. Padmaja Rani
Dist. Medical & Health Officer
Guntur

Kantilal Dande
Collector & District Magistrate
Guntur

**RECRUITMENT OF CIVIL ASSISTANT SURGEONS, STAFF NURES, PHARMACIST GR-II AND
LAB TECHNICIAN GR-II ON CONTRACT BASIS TO WORK IN THE 8 NEWLY SANCTIONED
PHCS UNDER 13TH FINANCE COMMISSION**

I. PHCS SANCTIONED TO GUNTUR DISTRICT UNDER 13TH FINANCE COMMISSISON

1. Vedullapalli of Bapatla Rural Mandal
2. Chandolu of PV Palem Mandal
3. 75 Thalluru of Pedakurapadu Mandal
4. Gottipadu of Prathipadu Mandal
5. Munnangi of Kollipara Mandal
6. Peravali of Vemuru Mandal
7. Chinamatlapudi of Nagaram Mandal
8. Narasayapalem of Bapatla Rural Mandal

II. NUMBER OF POSTS SANCTIONED

| Sl.No. | Name of the post | No. of posts | Salary of Pay (Rs) |
|--------|----------------------------------|--------------|--------------------|
| 1 | Civil Assistant Surgeon (Male) | 8 | 40270-93780 |
| 2 | Civil Assistant Surgeon (Female) | 8 | 40270-93780 |
| 3 | Staff Nurse | 24 | 25140-73270 |
| 4 | Pharmacist Gr.II | 8 | 21230-63010 |
| 5 | Lab Technician Gr.II | 8 | 21230-63010 |

100% Gross Salary or as fixed by the Government.

III. THE DISTRICT SELECTION COMMITTEE

1. District Collector - Chairman
2. DMHO - Member-Convener
3. District Coordinator of Hospital Services, Guntur - Member
4. Superintendent, GGH, Guntur - Member

IV. EDUCATIONAL QUALIFICATION

| S. No | Post | Educational Qualifications |
|-------|------------------------------------|---|
| 1 | Medical Officer (Male & Female) | MBBS degree or an equivalent qualification as entered in the Schedule to the Indian Medical Council Act 1956 as subsequently amended; Registered with AP Medical Council |
| 2 | Staff Nurse | A) SSC. B) GNM / B.Sc (N) o/ M.Sc (N). C) Registration with Staff Nurses council with upto date renewal. |
| 3 | Pharmacist Gr-II | A) SSC. B) Diploma in Pharmacy / B. Pharmacy/ M. Pharmacy. C) Registered with Pharmacy Council with upto date renewal. D) Computer skills. |
| 4 | Lab Technician Gr-II | A) SSC. B) Diploma in DMLT / B.Sc (LT) C) Registered with A.P Para Medical Board |

V. RECRUITMENT PROCESS

For the post of Civil Assistant Surgeon, out of a total of 100 marks, 90 marks will be allotted against marks obtained in qualifying examination i.e., Final MBBS Part-I & II and 10 marks against weighting period @ 1 mark per each year of weighting after completing MBBS course subject to a maximum of 10 marks. In respect of Para Medical Staff out of a total of 100 marks, 45 marks will be allotted against the marks obtained in the academic qualification, 45 marks will be allotted against the marks obtained in technical qualification and 10 marks for weightage from the date of passing technical examination at 1 mark per year subject to a maximum of 10 marks.

VI. RULE OF RESRVATION

Rule of Reservation and minimum and maximum age limit will be followed as per the A.P., State and Subordinate Service Rules, 1996, read with the relevant Specific Rules applicable. The Rule of Reservation to Local candidates is applicable as per Presidential order.

VII. UNIT OF APPOINTMENT

| S. No | Post | Unit of Appointment | Local Reservation (%) |
|-------|--------------------------|---------------------|-----------------------|
| 1 | Medical Officer (Male) | District | 80 |
| 2 | Medical Officer (Female) | District | 80 |
| 3 | Staff Nurse | District | 80 |
| 4 | Pharmacist Gr-II | District | 80 |
| 5 | Lab Technician Gr-II | District | 80 |

VIII. HOW TO APPLY

- a. Applications forms along with the instructions can be downloaded from official website <http://guntur.nic.in> of respective districts.
- b. Filled in application forms shall be submitted in person or through registered post to the Dist. Medical & Health Officer, Guntur to reach on or before 03.08.2016 by 5.00 P.M. Applications which are received after due dates will be summarily rejected. District Selection Committee is not responsible for postal delays.
- c. Self attested copies of the following certificates shall should be enclosed along with the application form

| | |
|-----|--|
| 1. | S.S.C or Equivalent examination |
| 2. | Intermediate or 10+2 examination |
| 3. | Qualifying Examination Pass Certificate |
| 4. | Marks memos of all the years (qualifying examination) |
| 5. | Registration certificates of respective councils. |
| 6. | Latest Caste certificate issued by the Tashildhar/MRO concerned |
| 7. | Study certificate for the years from 4 th class to 10 th Class and in case of Private study residence certificate from the Tashildhar /MRO concerned |
| 8. | PH certificate in respect of candidates Claiming reservation under PH Quota |
| 9. | Relevant Certificates in respect of candidates claiming Ex Service man Quota |
| 10 | 1 photographs duly pasted on the application form |
| 11. | Acknowledgement Card |

NOTE: Applications which are not having upto date renewals of respective Council / Board will be summarily rejected.

LAST DATE FOR RECEIPT OF APPLICATIONS - 03.08.2016 UPTO 5.00 P.M

Sd/- Dr. T. Padmaja Rani
Dist. Medical & Health Officer
Guntur

GOVERNMENT OF ANDHRA PRADESH

RECRUITMENT OF MEDICAL OFFICERS, STAFF NURSES, PHARMACIST GR-II AND
LAB TECHNICIAN GR-II ON **CONTRACT BASIS** IN THE PHCS NEWLY SANCTIONED
TO GUNTUR DISTRICT UNDER 13TH FINANCE COMMISSION.

APPLICATION FORM

REGISTRATION NO:

(TO BE FILLED BY THE OFFICE)

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POST FOR WHICH APPLICATION MADE:

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| | | | | | | | | | | | | |
|------|---|---|--|---------|---------|---------|---------|---------|---------|---------|----|----|
| 1. | Name of the candidate | | Paste Photograph here and sign across it | | | | | | | | | |
| 2.a | Name of the Father | | | | | | | | | | | |
| 2.b | Name of Mother | | | | | | | | | | | |
| 2.c | Name of husband/wife (if married) | | | | | | | | | | | |
| 3. | Sex | | | | | | | | | | | |
| 4. | Date of Birth | | | | | | | | | | | |
| 5. | Social Status(Please tick) | <table border="1" style="width: 100%; text-align: center;"> <tr> <td>OC</td> <td>BC A</td> <td>BC B</td> <td>BC C</td> <td>BC D</td> <td>BC E</td> <td>SC</td> <td>ST</td> </tr> </table> | | | OC | BC A | BC B | BC C | BC D | BC E | SC | ST |
| OC | BC A | BC B | BC C | BC D | BC E | SC | ST | | | | | |
| 6. | Whether Physically handicapped (Please tick) | YES / NO | | | | | | | | | | |
| 6(a) | If yes please mention category (Please tick) | HH / OH / VH | | | | | | | | | | |
| 7. | Whether Ex Service man/woman | YES / NO | | | | | | | | | | |

DETAILS OF SCHOOL EDUCATION:

| CLASS | YEAR OF PASSING | DISTRICT IN WHICH STUDIED |
|-------|-----------------|---------------------------|
| IV | | |
| V | | |
| VI | | |
| VII | | |
| VIII | | |
| IX | | |
| X | | |

- STUDY CERTIFICATES FROM IVTH TO XTH SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE TREATED AS NON LOCAL.

EDUCATIONAL QUALIFICATIONS:

| QUALIFICATION | YEAR OF PASSING | NAME OF THE COLLEGE/UNIVERSITY |
|---------------|-----------------|--------------------------------|
| | | |

MARKS OBTAINED IN THE QUALIFYING EXAMINATION

| Qualifying Examination | Total Marks | Marks Obtained | % of Marks Obtained |
|------------------------|-------------|----------------|---------------------|
| | | | |
| | | | |
| | | | |

ADDRESS PARTICULARS:

Name :

Father Name/

Husband name:

House No :

Street :

Village/Town :

District :

Pin :

Cell No / Ph. No:

DECLARATION

I, Smt/Kum/Sri.....D/o/S/o.....
.....certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidature will be cancelled summarily

NAME AND SIGNATURE OF
THE CANDIDATE

Acknowledgement

Received application from Sri/Smt. _____ for application to
the post of _____ on _____ (Date) _____
(time). Copies of the following certificates are found.

1

2

3

4

5

Name, designation and
Signature of official receiving the
application form